

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto MorEquity, Inc.

, does hereby grant, sell,

organized and existing under the laws of INDIANA
address is P.O. Box 3906 Evansville, IN 47736-3906

, a corporation
(herein "Assignee"), whose

a certain Mortgage dated 04/09/2003
CYNTHIA W. TEEL
AND RYAN M. TEEL
WIFE AND HUSBAND

, made and executed by:

whose address is 138 TWIN OAKS CIRCLE, CHELSEA, AL 35043
to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA

upon the
County, State

BEING PROPERTY DESCRIBED IN INSTRUMENT #20020507000211670 RECORDED ON
05/07/2002.

such Mortgage having been given to secure payment of:

One Hundred Fifty-Eight Thousand, Six Hundred Dollars only

(\$ 158,600.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. ~~*~~, at page

(or as

No.) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

* 20030421000244700

FNMA - Multistate/1 Assignment of Mortgage
1011932 (0208)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

Preferred Title

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

4/16/2003

Witness

Witness

Attest

Seal:

CROSSROADS MORTGAGE, INC.

(Assignor)

By: _____

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: Janyese Joiner
2 Perimeter Pk S, Ste 440 W
Birmingham, AL 35243

, address:

, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 16 day of APRIL

, in the year 2003

before me,

Kellie Payne, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of

), to be

the person who executed the within ASSIGNMENT OF MORTGAGE

on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

Kellie Payne
5/17/2006