

Record & Return to:

Attn: Payoff Department  
Mortgage Lenders Network USA, Inc  
213 Court Street  
Middletown, CT 06457

4532690  
4519

ASSIGNMENT OF MORTGAGE

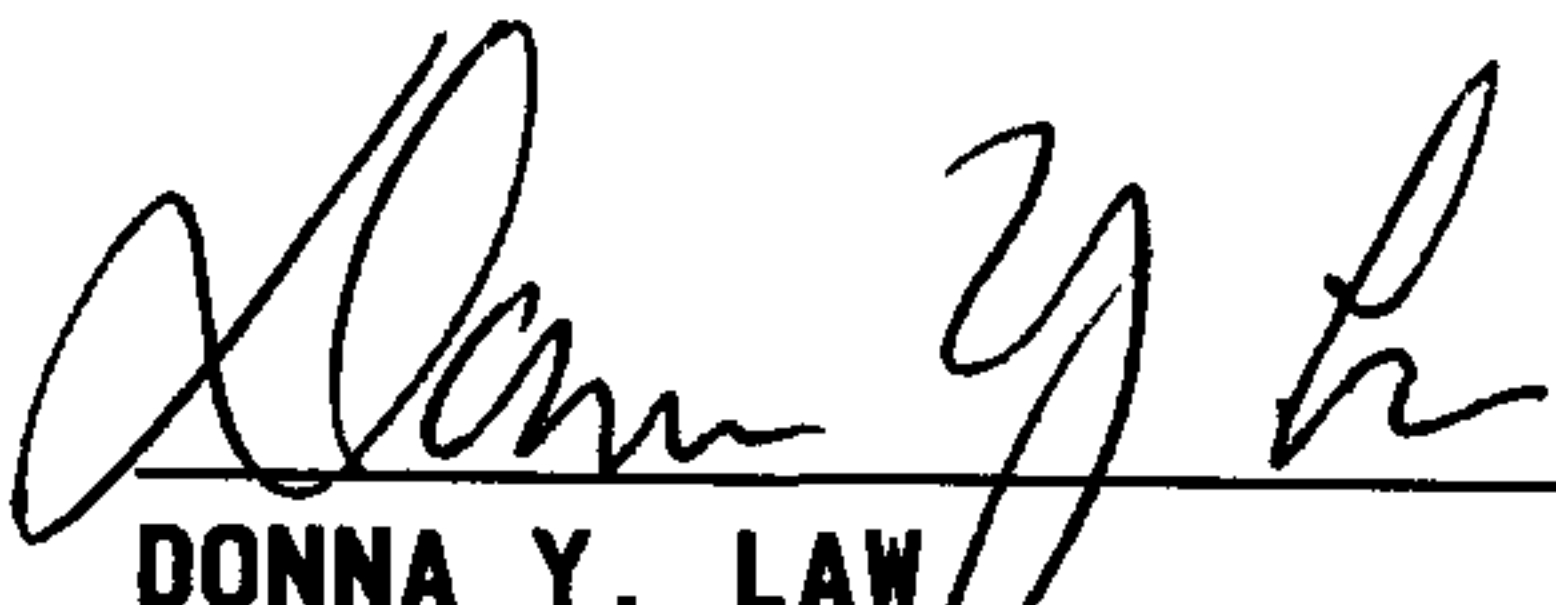
STATE OF ALABAMA

WITNESSETH: For a VAUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK** hereby sells,  
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as  
**SEE ATTACHED SCHEDULE A**

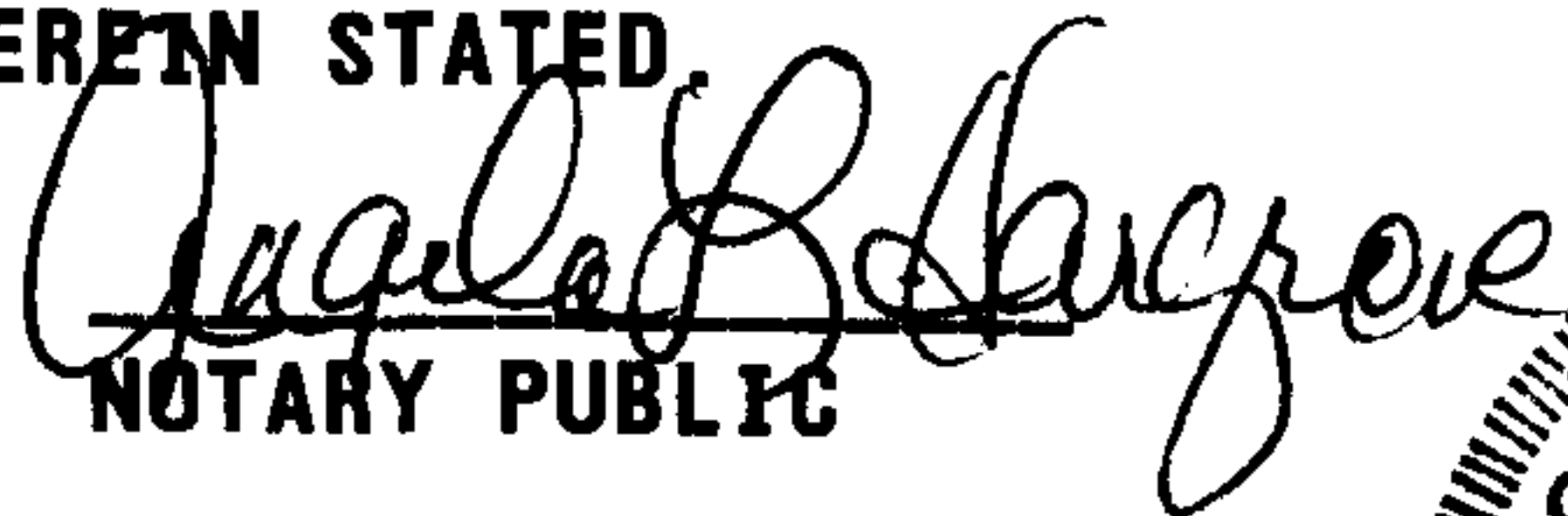
from **JASON W HAUPT** **BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE**  
**MISTI N HAUPT** **1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126**  
Instr # 2001-09177, recorded March 15, 2001

dated **March 9, 2001**, of record in Mortgage Fiche **N/A**, Frame **N/A**,  
in the Office of the Probate Judge of **SHELBY** County, Alabama, to **X**

(hereafter referred to as "Assignee")  
together with all its right, title, and interest in and to the land decribed in said mortgage, with recourse, it being  
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this  
**13th** day of **March**, **2001**

  
**DONNA Y. LAW**  
**ASSOCIATE TRUST OFFICER**

**STATE OF : Georgia** ss. **Atlanta**  
**COUNTY OF: Fulton**  
**DATE: March 13, 2001**  
**BEFORE ME PERSONALLY APPEARED DONNA Y. LAW, ASSOCIATE TRUST OFFICER**  
**OF MORTGAGE LENDERS NETWORK USA, INC.**  
**KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT**  
**AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND**  
**CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID COPORATION AND IN THE**  
**CAPACITY THEREIN STATED.**

  
**NOTARY PUBLIC**

