

Recording Requested By/Return To CROSSROADS MORTGAGE, INC. 2 Perimeter Park South Ste 440W Birmingham, Al 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell, Memphis, TN 38120 MorEquity, Inc. assign, transfer and convey, unto , a corporation (herein "Assignee"), whose organized and existing under the laws of INDIANA address is P.O. Box 3906 Evansville, IN 47736-3906

a certain Mortgage dated 04/09/2003 RODNEY H. PRINCE

AND DONNA M. PRINCE MARRIED

whose address is 1230 BUNTING DRIVE, ALABASTER, AL 35007 to and in favor of CROSSROADS MORTGAGE, INC. M.D. BUNT

following described property situated in SHELBY

of ALABAMA

0884 RECORDED 0N:06/30/1989 BEING PROPERTY DESCRIBED IN BOOK: 244 PAGE#:

such Mortgage having been given to secure payment of: One Hundred Sixteen Thousand, Two Hundred Forty-Nine Dollars and 98/100 116,249.98

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

(or as , at page

upon the

County, State

, made and executed by:

Records of SHELBY ) of the No.

, together with the note(s) and obligations therein County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. \* 20030421000244630

FNMA - Multistate/1 Assignment of Mortgage **1011932** (0208)

Initials:\_\_\_\_ Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

Protessed Tillo Agences

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 4/403

	GROSSRØADS	MORTGAGE, INC.
Witness	By: XM	Assignor)
Witness	VICE PRESI	(Signature) DENT
Attest		
Seal:		
This Instrument Prepared By: Kim Keen	lackcon MC 20212	, address:
1340 Echelon Parkway, Suite 260,	Jackson, IIS 37213	, tel. no.:(601) 366-1070

State of Al
County/City of Jefferson/Birmingham
On this 16 day of APRIL

, in the year 2003

before me,

, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

1168B (0212)