

7  
STATE OF ALABAMA }

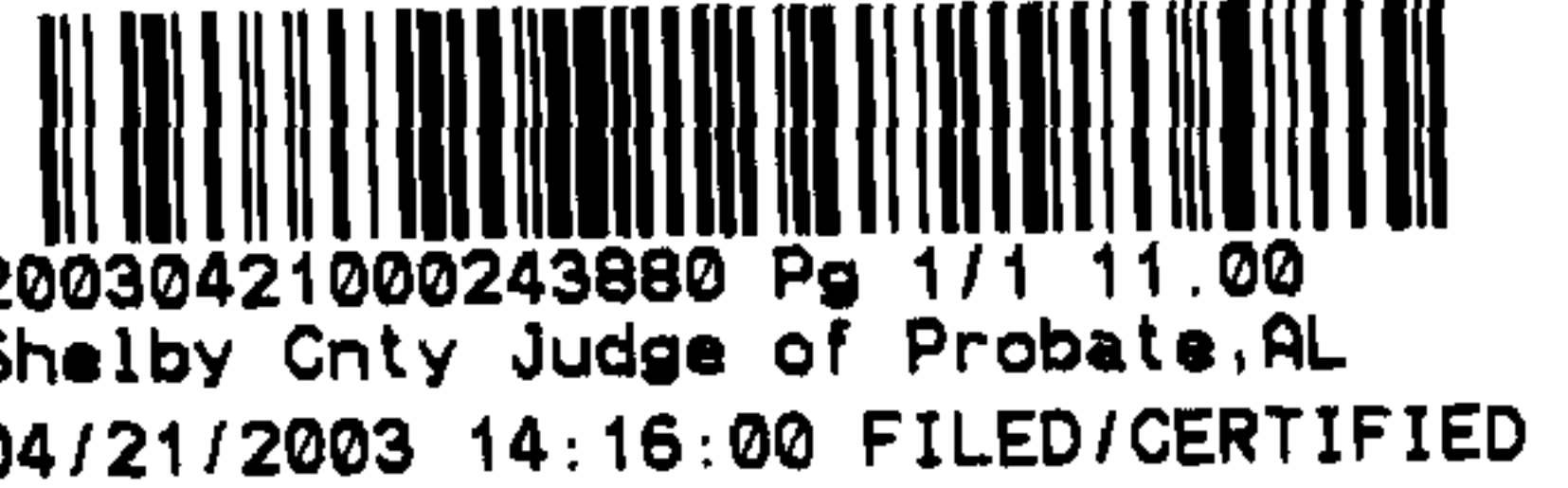
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by RANDY G GAIN AND SPOUSE SANDRA T GANN

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY ~~Jefferson~~ County, Alabama,  
in \_\_\_\_\_ Book No. 2001, Page No. 46351, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.



LOT 32 ACCORDING TO THE AMENDED MAP OF RUSHING PARC SECTOR TWO AS RECORDED IN MAP BOOK 20 PAGE 33  
IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 21ST day of MARCH, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: [Signature]  
LEE H RILEY

ITS VICE PRESIDENT

STATE OF ALABAMA }

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
LEE H RILEY whose name (as VICE PRESIDENT) of  
National Bank of Commerce of Bham a national banking association is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 21ST day of MARCH, 2003

THIS INSTRUMENT WAS PREPARED BY

[Signature]  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

[Signature]  
COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

LN# 3401890