

## Recording Requested By/Return To:

After Recording Return To:

PEELE MANAGEMENT CORPORATION ASSIGNMENT JOB #90822 P.O BOX 30014 RENO, NV. 89520-3014 (775) 827-9600

ASSIGNMENT OF MORTGAGE

8141339

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is HOMECOMINGS FINANCIAL NETWORK, INC., ONE MERIDIAN CROSSING, SUITE 100, does hereby grant, sell,

assign, transfer and convey, unto

, a corporation (herein "Assignee"), whose

organized and existing under the laws of address is ,

a certain Mortgage dated

OCTOBER 18, 2002

, made and executed by

SONYA BROWNING, A/K/A LISA M <del>BROWING</del>, A MARRIED WOMAN, JOINED BY HER HUSBAND,

PAUL R BROWNING

Browning

\*\* JPMorgan Chase Bank as Trustee, c/o Fiesidential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

whose address is 16 MESA CIRCLE

CHELSEA, AL 35043

to and in favor of MORTGAGE CORPORATION OF THE SOUTH

upon the

following described property situated in

SHELBY

County, State

of ALABAMA

LOT 22, ACCORDING TO THE SURVEY OF HIGH CHAPARRAL, FIRST SECTOR, AS RECORDED IN MAP BOOK 12, PAGE 57 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of TWO HUNDRED SIXTY THOUSAND AND NO/100 (\$ 260,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. 💥

) of the 10/28/2007

Records of SHELBY

County, State of

ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

\*20021028000530760

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MFCD6203 (4/01) / 041-496960-0

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 28, 2002 .

	HOMECOMINGS FINANCIAL NETWORK, INC.
Witness	(Assignor)
	By: Joy Stout
Witness	JOY STOUT, ASSISTANT SECRETARY
Attest	
Seal:	
This Instrument Prepared By: HOMECOMIN ONE MERIDIAN CROSSING, SUITE 100, MINNE	,
State of MN	County of HENNEPIN
instrument and acknowledged to me that h	
WITNESS my hand and official seal.  SUSAN E. JOHNSO  Notary Public	ON Signature Susan E Mason Notary Public
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