

PARTIAL RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY
COMC LOAN NUMBER: 0012179461

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned Charter One Mortgage Corp., does hereby release and discharge from the lien of that certain mortgage executed by **JOSEPH MICHAEL HERRON AND CAROLYN JUANITA HERRON HUSBAND AND WIFE** dated AUGUST 15, 2002 recorded on **AUGUST 23, 2002**, DOCUMENT NUMBER **20020023000403820** in the Probate Office of SHELBY county, Alabama, the following described property:

284 BREMDA DRIVE, MONTEVALLO, AL 35115
SEE ATTACHED LEGAL DESCRIPTION

It is being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said corporation shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned corporation has caused these presents to be executed by KATHRYN C. CUTHRELL, its ASST. VICE PRESIDENT, duly authorized thereto, on this 16th day of APRIL 2003.

CHARTER ONE MORTGAGE CORPORATION
NOTEHOLDER

BY: Kathryn C. Cuthrell
KATHRYN C. CUTHRELL
ASST. VICE PRESIDENT

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that KATHRYN C. CUTHRELL, ASST. VICE PRESIDENT of Charter One Mortgage Corp. is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16th day APRIL 2003:

Rebecca J. Crown
Rebecca J. Crown/Notary Public
My Commission Expires: 04/30/2007

LEGAL DESCRIPTION

**LOT 3, BLOCK 7, ACCORDING TO THE SURVEY OF GREEN VALLY, 4TH SECTOR,
AS RECORDED IN MAP BOOK 7, PAGE 10, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.**

P.I.N. 23-6-23-1-001-061-020