After Recording Return To:

PEELE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90822 P.O BOX 30014 RENO, NV. 89520-3014 (775) 827-9600 20030421000243080 Pg 1/3 17.00 Shelby Cnty Judge of Probate, AL 04/21/2003 12:58:00 FILED/CERTIFIED

HomeComings Financial Network, Inc.
One Meridian Crossing, Ste. 100

Minneapolis MN 55423 Loan Number: 041-525291-5

ASSIGNMENT OF MORTGAGE

2209921

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is HOMECOMINGS FINANCIAL NETWORK, INC., ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423, does hereby grant, sell,

assign, transfer and convey, unto

, a corporation (herein "Assignee"), whose

organized and existing under the laws of address is ,

a certain Mortgage dated

NOVEMBER 15, 2002

, made and executed by

WAKEELA RILEY AND FREEMAN RILEY, WIFE AND HUSBAND

JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

whose address is 206 CAMDEN COVE PARKWAY
CALERA, AL 35040

to and in favor of OMNI FINANCIAL SERVICES, LLC

upon the

following described property situated in

SHELBY

County, State

of ALABAMA : Legal description attached hereto and made a part hereof

such Mortgage having been given to secure payment of ONE HUNDRED THIRTY EIGHT THOUSAND FIVE HUNDRED AND NO/100 (\$ 138,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the 12-10-02

Records of SHELBY

County, State of

ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 2, 2002 .

Witness	HOMECOMINGS FINANCIAL NETWORK, INC. (Assignor)
Witness	By:CHARITY PETERSON, ASSISTANT SECRETARY
Attest	
Seal:	
This Instrument Prepared By: HOMECOMINGS FINA ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS	. •
State of MINNESOTA	County of HENNEPIN
On 12-2-02 before me, SUSAN E. JOHNSON personally appeared CHARITY PETERSON, ASSISTANT SECRETARY of HOMECOMINGS FINANCIAL NETWORK, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal.	Signature Lusan E Johnson
FNMA - Multistate/1 Assignment of Mortgage	Notary Public / Page 2 of 2
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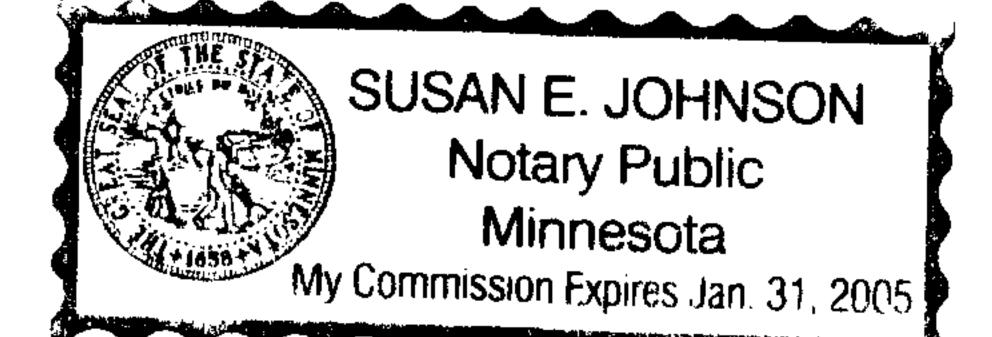


EXHIBIT "A" LEGAL DESCRIPTION

Lot 109, according to the Survey of Camden Cove, Sector 2, as recorded in Map Book 27, Page 26, in the Probate Office of Shelby County, Alabama.