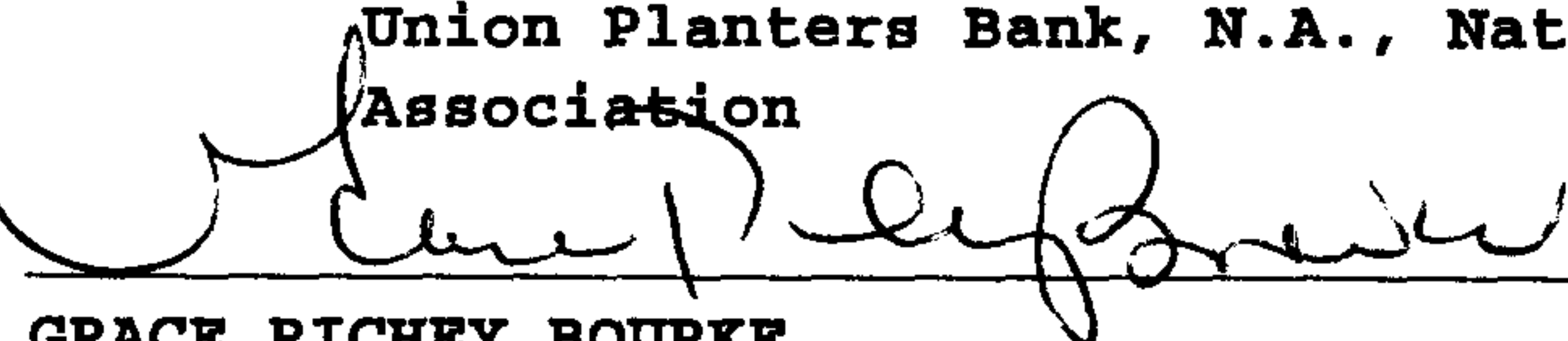


ASSIGNMENT OF MORTGAGE
MIN # 100015700018540951 MERS PHONE # 1-888-679-6377

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Union Planters Bank, N.A., National Association hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
See Exhibit A.

from David S Bush, a married man
dated December 30, 2002, of record in Mortgage Fiche, Frame
in the Office of the Probate Judge of SHELBY County, Alabama, to
Mortgage Electronic Registration Systems, INC. WHOSE ADDRESS IS P.O. BOX 2026
FLINT, MI 48501-2026 (hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
23rd day of January, 2003.

Union Planters Bank, N.A., National
Association

GRACE RICHEY BOURKE
ASSISTANT VICE PRESIDENT



State of ALABAMA
County of MONTGOMERY
I, JANICE L. HOLLON

, a Notary Public in and for said County in said State, hereby certify that

GRACE RICHEY BOURKE

whose name as ASSISTANT VICE PRESIDENT of the
Union Planters Bank, N.A., National Association

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and
as the act of said corporation.

Given under my hand this the 23RD day of JANUARY, 2003.


JANICE L. HOLLON

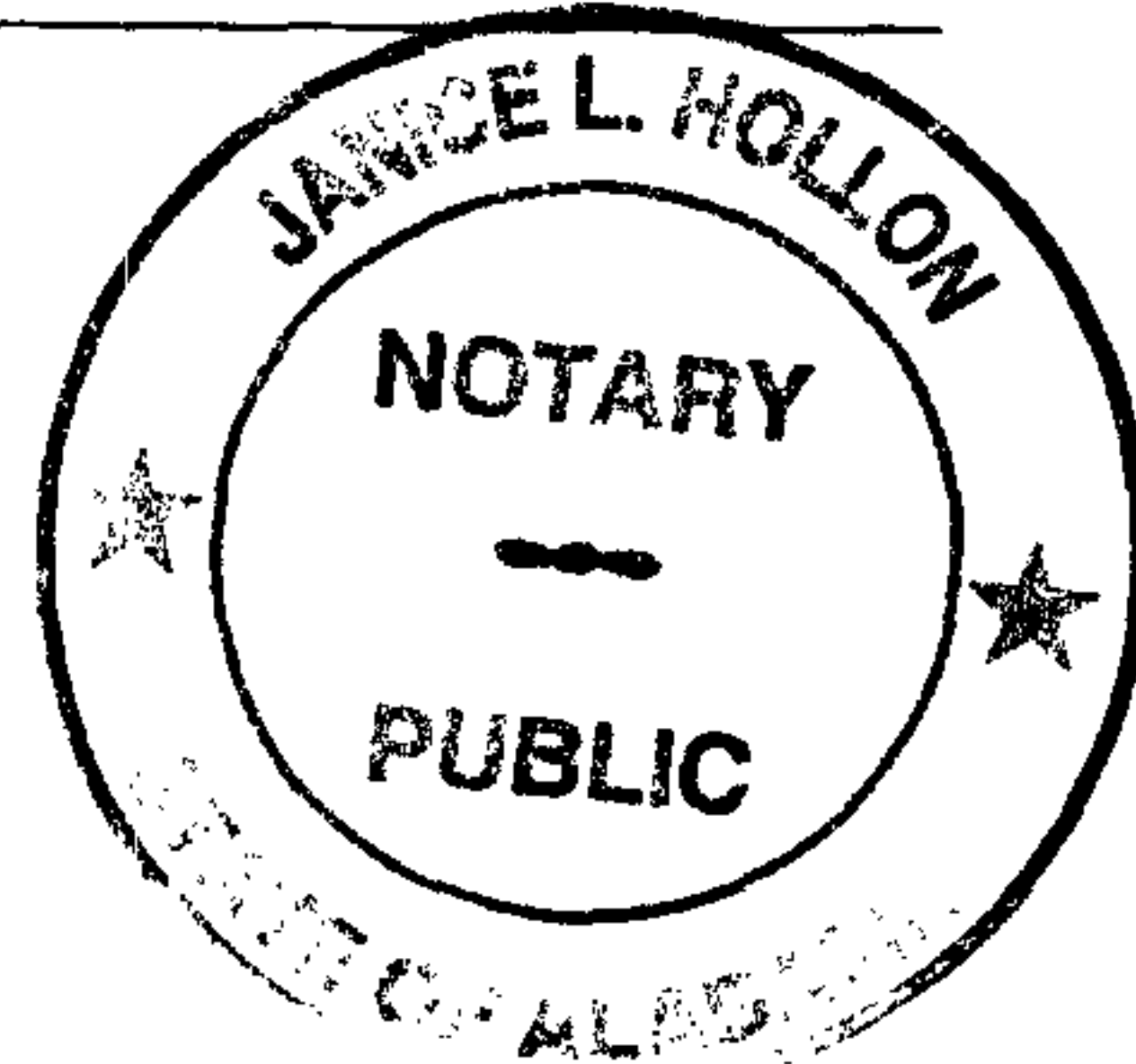
Alabama Assignment of Mortgage
with Acknowledgment

121P-995W(AL) (9711).01

11/97

VMP MORTGAGE FORMS - (800)521-7291

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES: Aug 25, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS



0295061360

EXHIBIT A

20030421000242930 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
04/21/2003 12:31:00 FILED/CERTIFIED

Lot 24, according to the Survey of Mill Springs Estates 2nd Sector, as recorded in Map Book 25, Page 95, in the Probate Office of Shelby County, Alabama.

which has the address of

Birmingham
[City]

, Alabama

620 Mill Springs Ct
[Street]

35244
[Zip Code]

(herein "Property Address").