

Prepared by: Beth Bowker  
HomeTown Mortgage Services Inc.  
5510 Highway 280 South, Suite 203  
Birmingham, ALABAMA 35242  
205-980-7285

WHEN RECORDED, MAIL TO:  
HomeTown Mortgage Services Inc.  
5510 Highway 280 South, Suite 203  
Birmingham, ALABAMA 35242

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
**HomeTown Mortgage Services Inc.**  
**5510 Highway 280 South, Suite 203**  
**Birmingham, ALABAMA 35242**  
hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

**LOT 3, ACCORDING TO THE SURVEY OF CHASE CREEK TOWNHOMES,  
PHASE I, AS RECORDED IN MAP BOOK 73, IN THE PORBATE OFFICE OF  
SHELBY COUNTY, ALABAMA.**

From JANICE WOOD AND CECEILIA FREY, BOTH UNMARRIED  
Dated November 5, 2002 of record in Book **200211400056890**  
in the Public Records of Shelby County, Alabama, to

**ABN AMRO Mortgage Group, Inc.**  
**2600 West Big Beaver Road**  
**Troy, MI 48084**

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On November 14, 2002 before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared **Douglas R. Rohm**  
known to me to be the **President**  
and **Jim Freeburg**  
known to me to be the **Sr. Vice President**  
who acknowledged the signing of the same to be  
his/her/their voluntary act(s) and deed(s) for and  
as the act and deed of said assignor, for the uses  
and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto  
subscribed my name and affixed my notarial seal on the  
day and year above set forth.

*Beth C. Bowker*  
Notary Public  
My Commission Expires: **4-2003**

HomeTown Mortgage Services Inc.  
*[Signature]*  
By: **Douglas R. Rohm**  
Its: **President**  
*[Signature]*  
By: **Jim Freeburg**  
Its: **Sr. Vice President**  
*[Signature]*  
**Paige South**  
Witness  
*[Signature]*  
**Larry Todd**  
Witness