

Prepared by: Beth Bowker  
HomeTown Mortgage Services Inc.  
5510 Highway 280 South, Suite 203  
Birmingham, ALABAMA 35242  
205-980-7285

WHEN RECORDED, MAIL TO:  
HomeTown Mortgage Services Inc.  
5510 Highway 280 South, Suite 203  
Birmingham, ALABAMA 35242

(Space Above This Line for Recording Data)

**ASSIGNMENT OF MORTGAGE**

STATE OF **ALABAMA**

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
**HomeTown Mortgage Services Inc.**  
**5510 Highway 280 South, Suite 203**  
**Birmingham, ALABAMA 35242**  
hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

**SEE ATTACHED EXHIBIT "A"**

from DAN JACKSON, AN UNMARRIED MAN  
dated September 9, 2002, of record in Mortgage Book **20020918000450510**  
in the Office of the Probate Judge of Shelby County, **Alabama**, to

**Flagstar Bank, FSB**  
**5151 Corporate Drive**  
**Troy, MI 48098**

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On September 16, 2002 before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared **Douglas R. Rohm**  
known to me to be the **President**  
and **Jim Freeburg**  
known to me to be the **Sr. Vice President**  
who acknowledged the signing of the same to be  
his/her/their voluntary act(s) and deed(s) for and  
as the act and deed of said assignor, for the uses  
and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto  
subscribed my name and affixed my notarial seal on the  
day and year above set forth.

*Beth C. Bowker*  
Notary Public  
My Commission Expires: **4-2-03**

HomeTown Mortgage Services Inc.

*[Signature]*  
By: **Douglas R. Rohm**  
Its: **President**

*[Signature]*  
By: **Jim Freeburg**  
Its: **Sr. Vice President**

*[Signature]*  
**Elizabeth Rippey**  
Witness

*[Signature]*  
**Larry Todd**  
Witness

EXHIBIT "A"

20030421000241850 Pg 2/2 14.00  
Shelby Cnty Judge of Probate, AL  
04/21/2003 11:38:00 FILED/CERTIFIED

THE EAST 180 FEET OF LOT 19, ACCORDING TO THE MAP OF JESSICA INGRAM SURVEY, AS RECORDED IN MAP BOOK 3 PAGE 54, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. LESS AND EXCEPT THE NORTHERLY 15 FEET OF SUBJECT PROPERTY FOR ROAD RIGHT OF WAY.

ALSO AN EASEMENT FOR INGRESS AND EGRESS OVER MEADOWLARK LANE, BEING 15 FEET WIDE ALONG THE NORTH LINE OF THE FOLLOWING DESCRIBED PROPERTY; THE WEST 275 FEET OF THE EAST 963.2 FEET OF LOT 19, ACCORDING TO MAP RE-RECORDED IN MAP BOOK 3, PAGE 54, ENTITLED MAP OF JESSICA INGRAM OF NE 1/4 OF SECTION 31, TOWNSHIP 18, RANGE 1 WEST, SHELBY COUNTY, ALABAMA.

*Jackson*