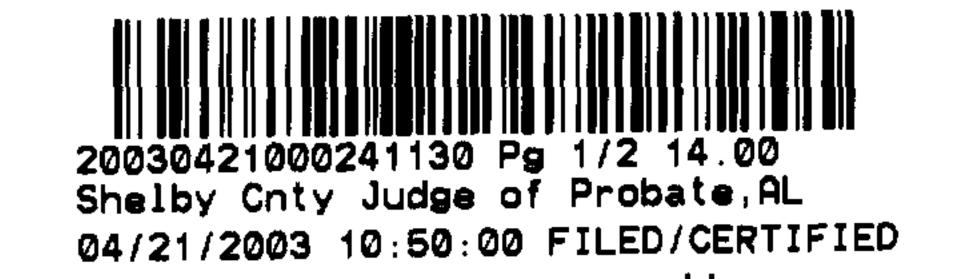
State of ALABAMA County of SHELBY



## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

KAREN L MITCHELL, A SINGLE WOMEN, TONYA A BRADDY, A SINGLE WOMEN

as Mortgagors, to the undersigned, which mortgage is dated 04/06/2001 and filed for record 04/18/2001 in Mortgage Book N/A, Page N/A, Doc# 2001-14949, Probate Records of SHELBY County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of SHELBY, State of Alabama, to-wit:

Legal Description Attached.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 11 day of April, 2003.

Mortgage Electronic Registration Systems, Inc.

By:

Patricia Oja

Assistant Secretary

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By: Jenesa Honelake

Terresa Stonelake
Assistant Secretary

Attest:

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 04/11/2003, before me, Kathie Sotiropoulos, Notary Public, personally appeared Patricia Oja and Terresa Stonelake, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Kathie Sotiropoulos
Notary Public

My commission expires 06/22/2004

COMM. #1268095

COMM. #1268095

NOTARY PUBLIC - CALIFORNIA ()

LOS ANGELES COUNTY

My Comm. Expires JUNE 22, 2004

Mail Recorded Satisfaction To: KAREN L MITCHELL, TONYA A BRADDY 136 HOLIDAY LN CHELSEA, AL 35043

Document Prepared By: Stanley McCullum CTC Real Estate Services 1800 Tapo Canyon Road MSN SV2-88 Simi Valley, CA 93063 (800) 669-4807

## LEGAL DESCRIPTION EXHIBIT A

Commencing at the Northwest corner of the Northwest 1/4 of the Northeast 1/4 of Section 13, Township 20 South, Range 2 West; thence South 89 degrees 20 minutes 06 seconds East, a distance of 196.62 feet to the point of beginning; thence continue South 89 degrees 20 minutes 06 seconds East a distance of 115.26 feet; thence South 00 degrees 00 minutes 00 seconds West, a distance of 354.02 feet; thence North 89 degrees 27 minutes 22 seconds West, a distance of 312.44 feet to a point on the West line of said Section; thence North 00 degrees 00 minutes 00 seconds East along said West line a distance of 224.68 feet; thence North 56 degrees 59 minutes 32 seconds East, a distance of 234.45 feet to the point of beginning.

