

John R. Holliman 2491 Pelham Parkway Pelham, Alabama 35124

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

Sales price:\$239,000.00

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of other good and valuable considerations and the sum of Ten and no/100 (\$10.00) Dollars to the undersigned GRANTORS in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, Fred New and Pamela Headley New, husband and wife, (hereinafter referred to as GRANTORS), do hereby grant, bargain, sell and convey unto J.W. Reeder and Dovie R. Reeder, husband and wife, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in the County of Shelby and State of Alabama, to-wit:

See attached Exhibit A for legal description which is hereby incorporated by reference as though fully set out herein.

This conveyance is hereby made subject to restrictions, easements and rights of way of record in the Probate Office of Shelby County, Alabama.

Send Tax Notice to:
J.W. Reeder

205 L+M Trace

Shelpy, AL 35/43

**Pamela Headley New is one and the same person as Pamela Headley.

\$191,200.00 was paid from a first mortgage recorded herewith.

Together with all and singular the tenaments, hereditaments and appurtenances thereto belonging or in anywise appertaining in fee simple.

TO HAVE AND TO HOLD the same unto GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and

right of reversion.

And said GRANTORS do for themselves, their successors and assigns covenant with the said GRANTEES, their heirs and assigns, that GRANTORS are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that they are entitled to the immediate possession thereof; that GRANTORS have a good right to sell and convey the same as aforesaid; that GRANTORS will and their heirs and assigns shall, warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the $\frac{1}{2003}$ day of $\frac{APRIL}{2003}$, 2003.

Fred New

Pamela Headley New ()

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Fred New and Pamela Headley New, husband and wife, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the $\frac{1}{1000}$ day of $\frac{1}{10000}$, 2003.

Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: MARCH 12, 2005

Exhibit A

Lot 13A, according the proposed resurvey of Lots 12, 13 and 14 of Murphy's Fishing Cap, being more particularly described as follows:

Commence at the SE corner of Section 2, Township 24 North, Range 15 East; thence run north along the East line thereof for 1064.00 feet; thence 90 deg. 00 min. 00 sec. left run West for 240.00 feet; thence 90 deg. 3 min. 21 sec. right run northerly for 263.00 feet to the point of beginning; thence 359 deg. 59 min. 53 sec. right run Northerly for 119.50 feet; thence 75 deg. 1 min. 34 sec. left run Northwesterly for 84.23 feet; thence 18 deg. 52 min. 3 sec. right run Northwesterly for 18.07 feet; thence 79 deg. 27 min. 23 sec. left run Southwesterly for 144.67 feet; thence 77 deg. 11 min. 3 sec. left run Southeasterly for 129.92 feet; thence 57 deg. 12 min. 16 sec. left run Easterly for 218.56 feet to the point of beginning; being situated in Shelby County, Alabama.