

RELEASE OF MORTGAGE

4800033874

ALABAMA

For a valuable consideration, it is hereby certified that a mortgage executed by:

PIERCE ADAM GEORGE AND WIFE, DEEDRA M. GEORGE

to CASTLE MORTGAGE CORPORATION

on the 11TH day of Jan-00 in the Principal sum

of TWO HUNDRED FIFTY TWO THOUSAND SEVEN * Dollars(\$ 252,700.00

which mortgage was duly recorded in mortgage Instrument# 2000-02311 Page #

in the office of the Recorder of SHELBY county Alabama on

the 24TH day of JAN 2000 is hereby Released and Satisfied

* HUNDRED

In Witness Whereof, said Corporation has caused this Release to be executed and it's corporate seal to be affixed, by it's duly authorized officers on the 29TH day of Jan-03

MER # 4800033874

MIN # 1000212-48000338747

MERS PHONE NUMBER

1-888-679-6377

P.O. BOX 2026

FLINT, MI 48501-2026

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS

Mary Ann Greenwell Asst Secretary

Liz Funk Asst Secretary

State of Kentucky
County of Daviess

I, the undersigned notary public and for the county and the State aforesaid, do hereby certify that Mary Ann Greenwell and Liz Funk, Assistant Secretaries for U.S. Bank N.A. whose name is subscribed to the foregoing instrument as Officers appeared before me this day in person and did hereby acknowledge that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free voluntary act of said Corporation for the uses and purposes therein set forth, the Corporate seal of said Corporation to be hereto attached.

Given under my hand and notarial seal this

29TH day of Jan-03

DIANE SOSH

My commission expires 10/07/06

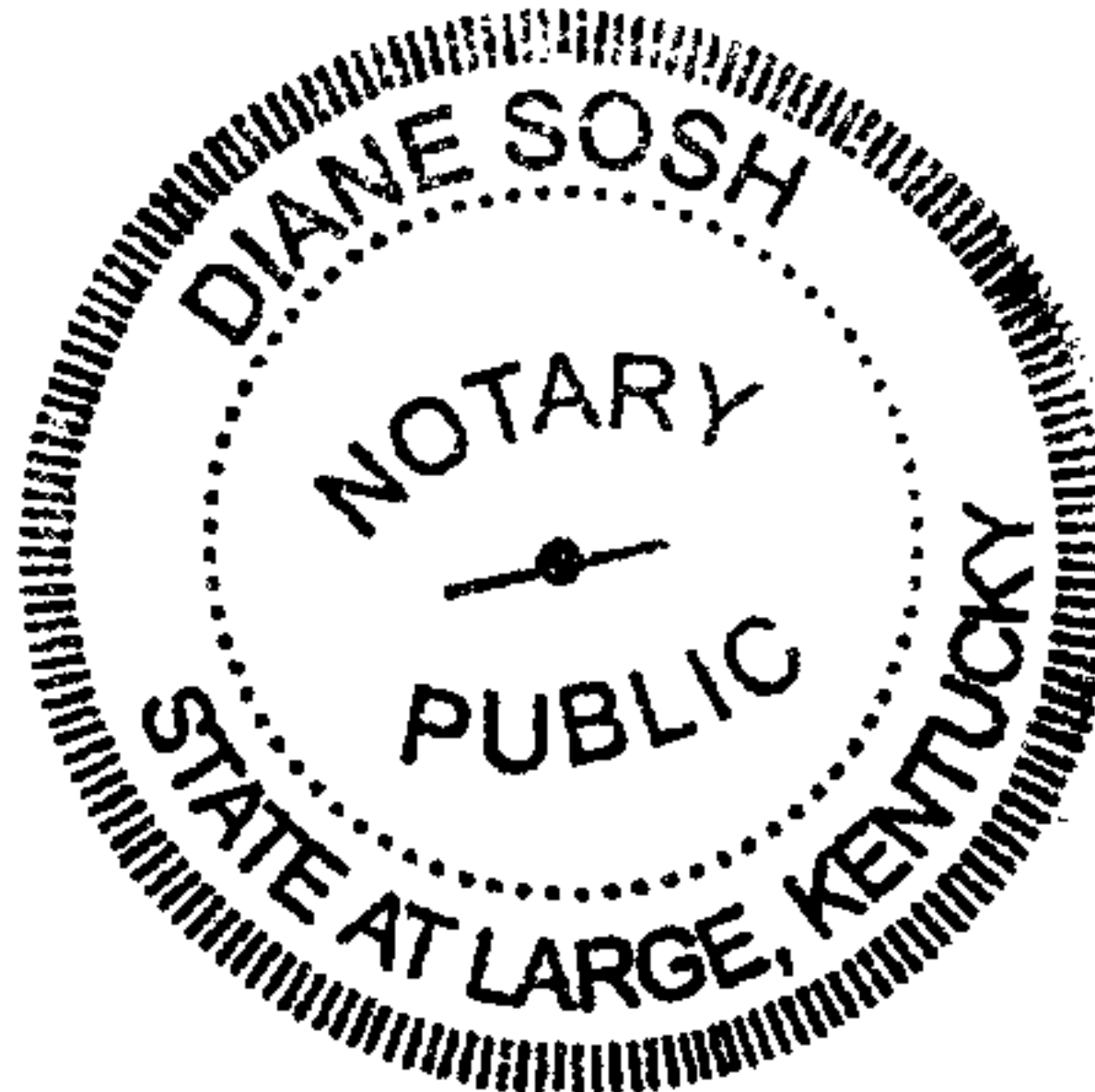
Prepared by

DEE DEE JACKSON

U.S. Bank, N.A.

4801 Frederica street

Owensboro, Ky 42304-0005



LEGAL DESCRIPTION

LOT 17 ACCORDING TO THE FINAL PLAT OF CAHABA FALLS PHASE 3, AS RECORDED IN MAP
BOOK 20 PAGE 56 IN THE PROBATE OFFICE OF SHELBY C