

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

7858040 50210 int of which is hereby acknowledged.

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK 213 COURT ST. MIDDLETOWN CT 06457

hereby sells, assigns, transfers, and sets over a certain mortgage, in the original principal balance of

\$ 31,445.00, relating to the property legally described as JPMorgan Chase Bank as indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

SEE ATTACHED SCHEDULE A

from WILLIAM BAXTER CHISM

dated January 9, 2002, of record in Mortgage Ficine in the Office of the Probate Judge of SHELBY

Frame County, Alabama, to

(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land decribed in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this

11th

day of January

2002

CARY L. MUDGE FUNDING SUPERVISOR

Inst. # 2002-02724, recorded Jan. 15, 2002, Shelby

County-AL

This document prepared by:

Jeffrey A. DeMaso, Esquire 213 COURT STREET, MIDDLETOWN, CT 06457

STATE OF : Georgia

ss. Alpharetta

COUNTY OF: Fulton

DATE: January 11, 2002

BEFORE ME PERSONALLY APPEARED CARY L. MUDGE, FUNDING SUPERVISOR

OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE

CAPACITY THEREIN STATED.

NOTARY PUBLIC

Alabama Assignment of Mortgage

2995AL rev. 10/2001

After Recording Return To:

PEELE MANAGEMENT CORPORATION ASSIGNMENT JOB #90822 P.O BOX 30014 RENO, NV. 89520-3014 (775) 827-9600