

# 01117 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

8156447  
4643

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK**  
**213 COURT ST. MIDDLETOWN CT 06457**  
 hereby sells, assigns, transfers, and sets over a certain mortgage, in the original principal balance of  
**\$ 130,500.00**  
 , relating to the property legally described as

SEE ATTACHED SCHEDULE A

from **RONNIE F TILLERSON**  
**JEANENE R TILLERSON** HUSBAND AND WIFE

Rec. 11-12-2002 Inst # 2002112000559070

dated **October 23, 2002** , of record in Mortgage Fiche , Frame  
 in the Office of the Probate Judge of **SHELBY** County, Alabama, to  
**JPMorgan Chase Bank as Trustee, c/o Residential Funding**  
**Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190** (hereafter referred to as "Assignee")  
 together with all its right, title, and interest in and to the land decribed in said mortgage, with recourse, it being  
 understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this  
**25th** day of **October** , **2002**

*Cary L. Mudge*  
**CARY L. MUDGE**  
**FUNDING SUPERVISOR**

This document prepared by:

**Jeffrey A. DeMaso, Esquire**  
**213 COURT STREET, MIDDLETOWN, CT 06457**

STATE OF : Georgia  
 COUNTY OF: Fulton

ss. Alpharetta

DATE: October 25, 2002

BEFORE ME PERSONALLY APPEARED **CARY L. MUDGE, FUNDING SUPERVISOR**  
**OF MORTGAGE LENDERS NETWORK USA, INC.**

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT  
 AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND  
 CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE  
 CAPACITY THEREIN STATED.

*Angela L. Hargrove*  
**NOTARY PUBLIC**

Alabama Assignment of Mortgage

2995AL rev. 10/2001

After Recording Return To:

**PEELE MANAGEMENT CORPORATION**  
 ASSIGNMENT JOB #90822  
 P.O BOX 30014  
 RENO, NV. 89520-3014  
 (775) 827-9600

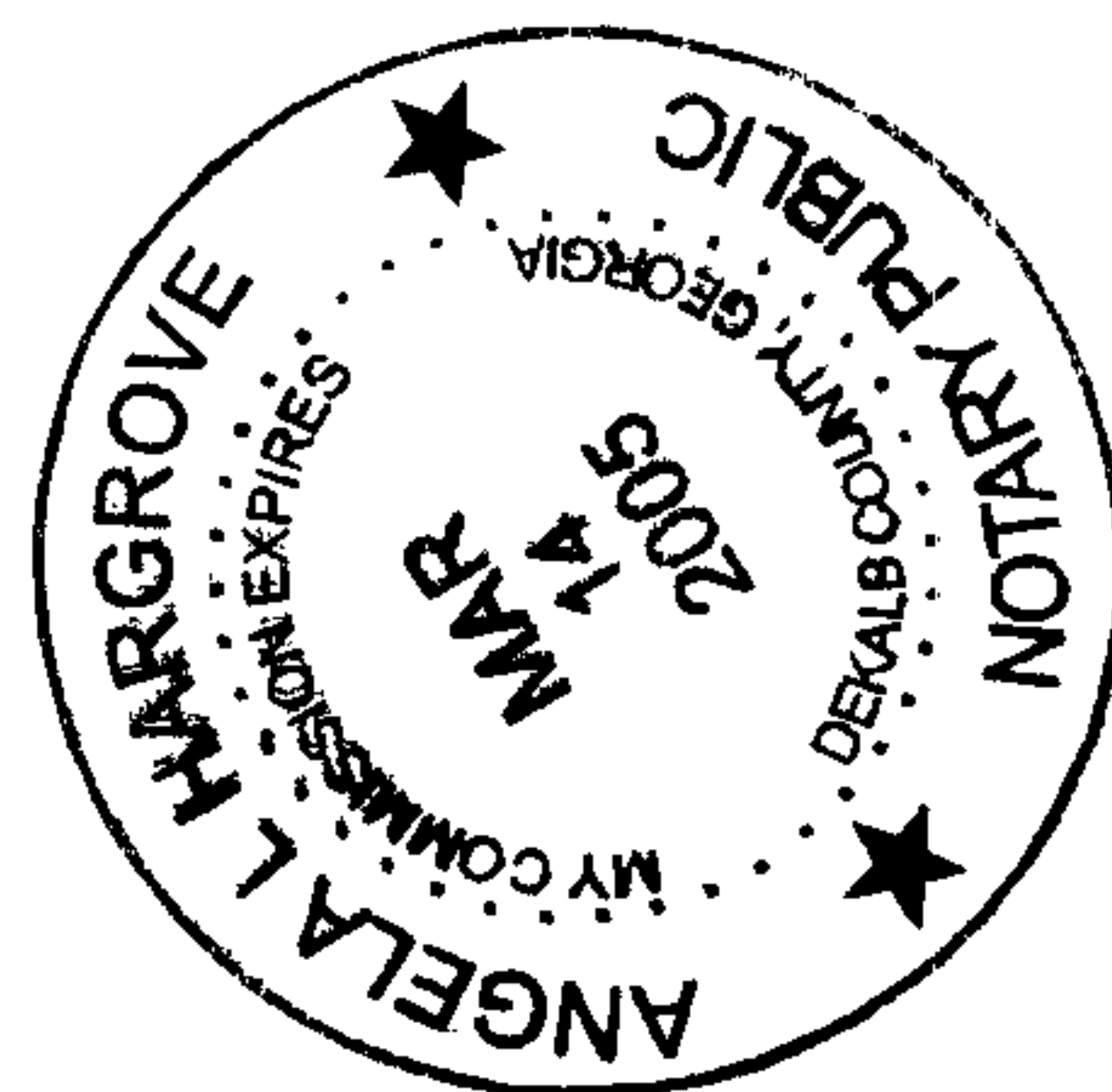


EXHIBIT "A"

LOT 44, ACCORDING TO THE SURVEY OF DEARING DOWNS, NINTH  
ADDITION, PHASE IV, AS RECORDED IN MAP BOOK 15, PAGE 96, IN THE  
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

A handwritten signature in black ink, consisting of a stylized, cursive script that appears to be the initials 'JH' followed by a flourish.