



20030418000238880 Pg 1/1 11.00
Shelby Cnty Judge of Probate,AL
04/18/2003 13:20:00 FILED/CERTIFIED

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by STEPHEN D RYLEE, of the
City of PELHAM County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
GREEN SPRINGS SHOPPING CENTER
430 GREEN SPRINGS HWY STE 13
HOMEWOOD, AL 35209-4923

County, JEFFERSON, on 03/09/2001, securing the principal sum, of \$7472.25 and duly recorded in Mortgage Book 2001, Page 10726, or as Instrument Number _____, in the Office of the JEFFERSON County, ALABAMA

has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 20TH day of MARCH, 2003.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By Carol S. King
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by CARLA GRAY Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
CARLA GRAY, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 20TH day of MARCH, 2003.

My Commission expires: 2/22/05

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
ANGELA W AMASON

UN2561 (10-13-02) Release of Mortgage

(Signed)