

## FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA )  
COUNTY SHELBY )

Know All Men By These Presents, That, the undersigned  
UNION PLANTERS MORTGAGE, INC. F/K/A UNION PLANTERS  
PMAC, INC. F/K/A MAGNA MORTGAGE COMPANY

215 FORREST STREET

HATTIESBURG, MS 39401-

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)  
mortgage executed by EDDIE W SPEARS

MAUREEN W SPEARS

which said mortgage was recorded in the

office of the Judge of Probate Court of SHELBY

County, ALABAMA

Mortgage Book No. 159

, Page No, 309

, Document No.

and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned SANDRA MCALPIN

, has caused

these presents to be executed this 3rd day of April, 2003.

UNION PLANTERS MORTGAGE, INC. F/K/A UNION PLANTERS  
PMAC, INC. F/K/A MAGNA MORTGAGE COMPANY



SANDRA MCALPIN  
ASSISTANT VICE PRESIDENT

### CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI )  
COUNTY FORREST )

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that

SANDRA MCALPIN whose name as ASSISTANT VICE PRESIDENT

of UNION PLANTERS MORTGAGE, INC. F/K/A UNION PLANTERS  
PMAC, INC. F/K/A MAGNA MORTGAGE COMPANY

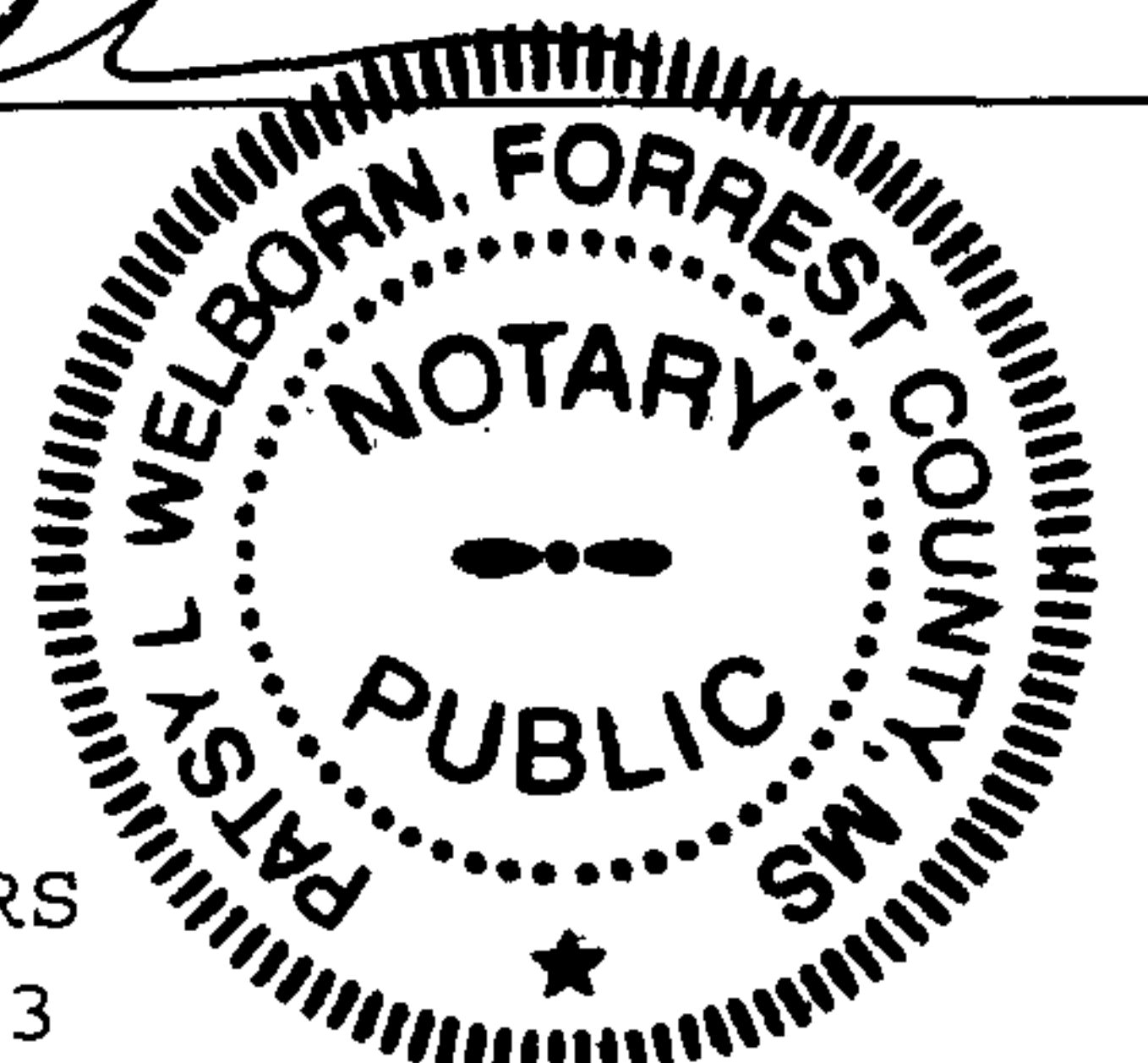
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corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date  
that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the  
same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3rd day of April, 2003.

My Commission Expires: 06/07/2005

Notary Public  
PATSY L WELBORN



Prepared by and return to:

RUTH LINDSEY  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

Loan No.: 7245485268  
Name: EDDIE W SPEARS  
Payoff Date: 03/10/2003  
Employee ID: 2878