

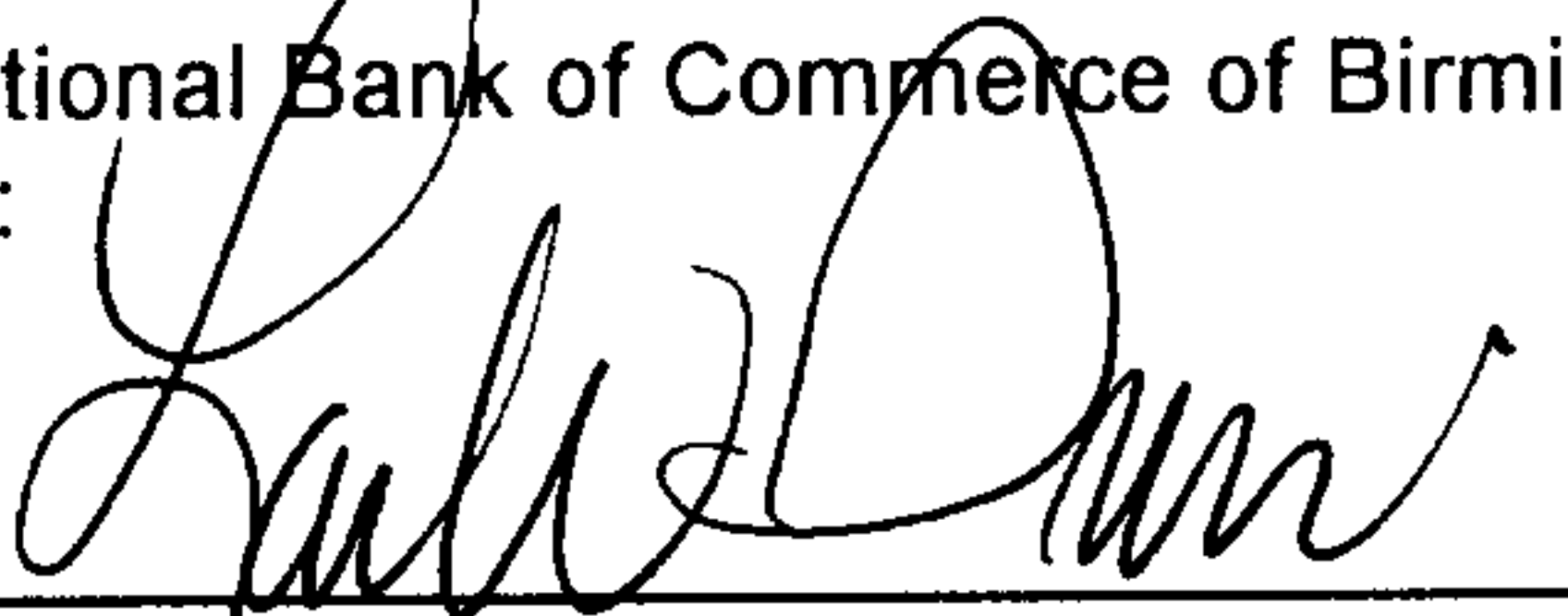
ASSIGNMENT OF MORTGAGE

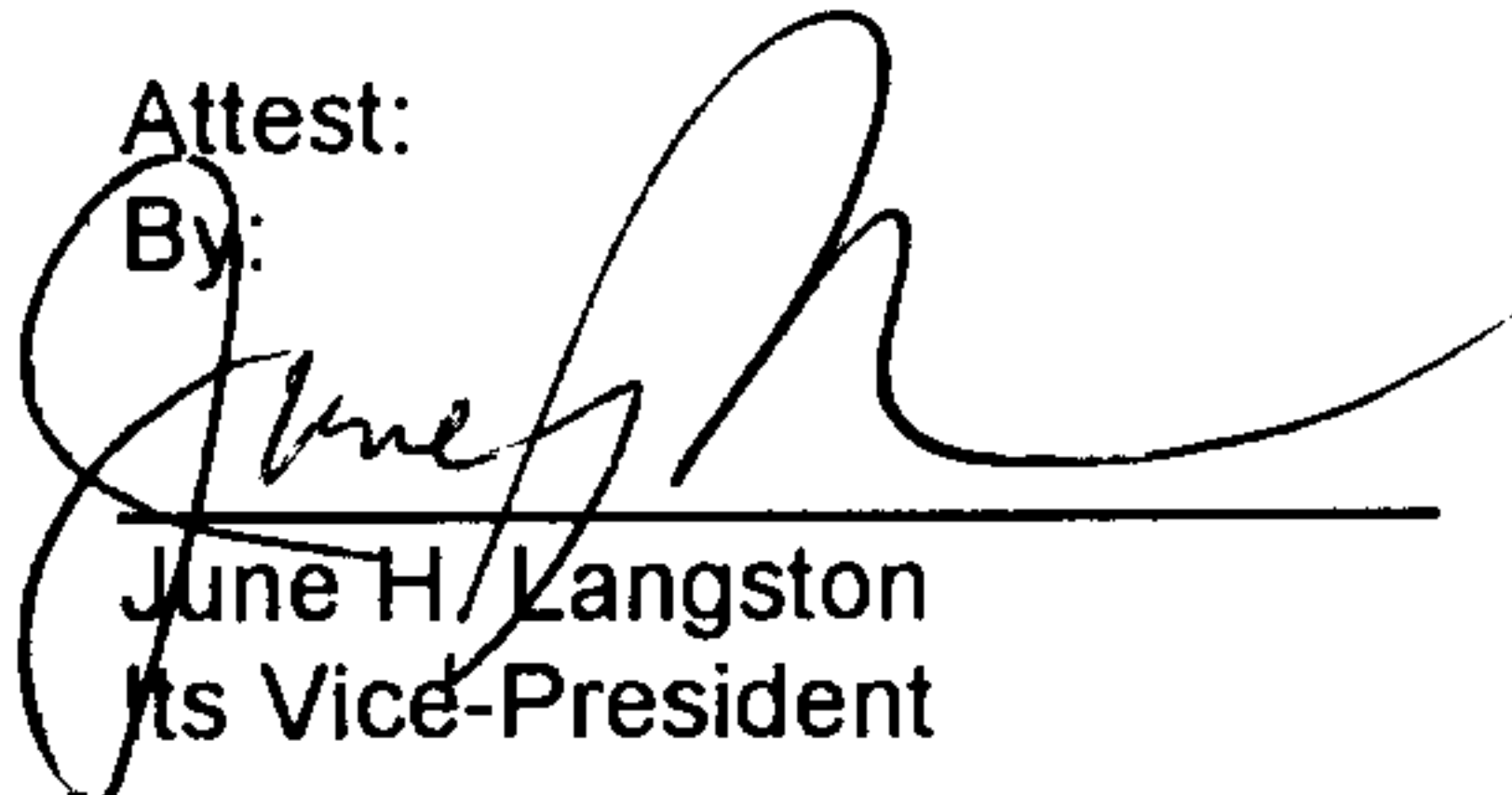
(STATE OF ALABAMA)
(SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Countrywide Home Loans, Inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by RICKEY CURREN AND LYNN CURREN, HUSBAND AND WIFE of the 4TH day of APRIL, 2002, and recorded in 2002-16559, XXXX, of the public records of SHELBY County, ALABAMA; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

SEE ATTACHED EXHIBIT 'A'

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Laurie Trimm, its Vice President, and attested by June H. Langston, its Vice-President, all as of the 2ND day of APRIL, 2003, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

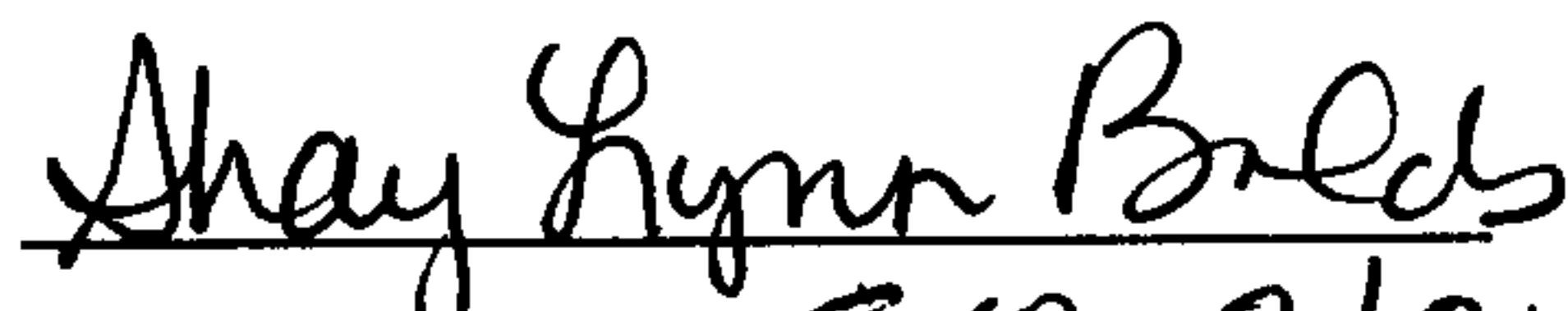
National Bank of Commerce of Birmingham
By: 
Laurie Trimm
Its Vice President

Attest:
By: 
June H. Langston
Its Vice-President

(STATE OF ALABAMA)
(JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Laurie Trimm, whose name as Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1 day of APRIL, 2003.


Notary Public Exp. 2/21/04

This instrument prepared by:

KATHERINE PAYNE
NATIONAL BANK OF COMMERCE
1727 1ST AVENUE NORTH
BIRMINGHAM, ALABAMA 35203

EXHIBIT "A"

A parcel of land in the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 21, Township 19 South, Range 1 East, being a part of the same land described in a deed to Rickey and Lynn Curren, recorded in Instrument No. 1997-06891, of the Real Property Records of Shelby County, Alabama. Said parcel of land being more particularly described as follows:

Commencing at the Northeast corner of said Section 21; thence North $88^{\circ}58'00''$ West along the North line of said section, a distance of 1250.81 feet to the point of beginning; thence North $88^{\circ}58'00''$ West along the North line of Section 21, a distance of 94.83 feet to a $\frac{1}{2}$ " rebar found, with a cap stamped "S. Wheeler RPLS 16165" at the Northwest corner of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 21; thence South $0^{\circ}05'46''$ East, along the West line of said Sixteenth Section, a distance of 670.09 feet to a point; thence South $34^{\circ}33'30''$ East a distance of 247.77 feet to a point; thence South $13^{\circ}59'36''$ East, a distance of 290.79 feet to a point on the Northwest right of way of County Highway No. 51; thence along a curve to the right in a right of way, having a radius of 1722.08 feet and a chord bearing of North $63^{\circ}56'54''$ East, an arc length of 298.39 feet to a concrete right of way marker found; thence North $68^{\circ}54'44''$ East, along said right of way, a distance of 183.89 feet to a point; thence North $30^{\circ}09'48''$ West a distance of 1107.51 feet to the point of beginning.