State of ALABAMA County of SHELBY

04/18/2003 09:45:00 FILED/CERTIFIED

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) Mortgagee, in that certain mortgage executed | by

BRUCE HOADLEY HUSBAND AND, CINDY L HOADLEY WIFE

as Mortgagors, to the undersigned, which mortgage is dated 06/25/1999 and filed for record 07/19/1999 in Mortgage Book N/A, Page N/A, Doc# 1999-29995, Probate Records of SHELBY County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its | right, title, interest, claim and demand in and to the following described real estate situated in the County of SHELBY, State of Alabama, to-wit:

Legal Description Attached.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 02 day of April, 2003.

> Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By:

Its:

Elwanda Austin

Assistant Secretary

Attest:

By:

Daishon Margerum **Assistant Secretary** Its:

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 04/02/2003, before me, Larita Travis, Notary Public, personally appeared Elwanda Austin and Daishon Margerum, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

> Larita Travis Notary Public

My commission expires 12/19/2006

LARITA TRAVIS COMM. #1390935 NOTARY PUBLIC-CALIFORNIA O LOS ANGELES COUNTY My Comm. Expires DEC 19, 2006 /

Mail Recorded Satisfaction To: BRUCE HOADLEY, CINDY L HOADLEY 1126 COUNTRY CLUB CIR BIRMINGHAM, AL 35244

Document Prepared By: Manjit Ghataura CTC Real Estate Services 1800 Tapo Canyon Road MSN SV2-88 Simi Valley, CA 93063 (800) 669-4807

LEGAL DESCRIPTION

LOT 2735, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB TWENTY-SEVENTH ADDITION RESIDENTIAL SUBDIVISION, AS RECORDED IN MAP BOOK 11, PAGE 56, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.