

**PARTIAL RELEASE OF
FUTURE ADVANCE MORTGAGE, ASSIGNMENT OF RENTS AND LEASES
AND SECURITY AGREEMENT**

KNOW ALL MEN BY THESE PRESENTS:

That **COMPASS BANK**, hereby releases the following described real property from that certain Future Advance Mortgage, Assignment of Rents and Leases, and Security Agreement from **AIG Baker Brookstone, L.L.C.** dated November 13, 2002, filed of record at Instrument no. 20021113000565880, PG 1/28, in the Probate Office of Shelby County, Alabama (the "**Mortgage**"):

Any portion of the Property described on Exhibit A to the Mortgage which is located in Lot 5A of **THE VILLAGE AT LEE BRANCH PHASE ONE, REVISION ONE**, as recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Map Book 31 at page 43 A & B.

The indebtedness secured by said Mortgage remains outstanding. **This is a partial release limited only to the real property described above**, and, except for the partial release set forth above, the Mortgage remains in full force and effect.

IN WITNESS WHEREOF, this partial release is executed on this the 9th day of April, 2003.

COMPASS BANK

By: [Signature]
Its: SVP

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, WANDA N. KINCAID, a notary public in and for said county in said state, hereby certify that R. Scott Pulliam, whose name as Senior Vice President of **COMPASS BANK**, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 9th day of April, 2003.

Wanda N. Kincaid
Notary Public

[Notarial Seal]

My Commission Expires: 2/19/05

✓
Lawyers Title

This instrument was prepared by:
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