

Loan Number 6253671

20030417000235550 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
04/17/2003 14:04:00 FILED/CERTIFIED

After Recorded Return to:  
COURTNEY, MASON & ASSOCIATES, P.C.  
1904 INDIAN LAKE DR., #100  
BIRMINGHAM, AL 35244

ALABAMA RELEASE

WHEREAS, MOEEN CHAUDHRY AND WIFE, LISA CHAUDHRY executed a mortgage to JOHNSON & ASSOCIATES MORTGAGE CO., INC., on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage AS INSTRUMENT NUMBER 1992-15950 AND WAS RE-RECORDED ON SEPTEMBER 17, 1992 AS INSTRUMENT NUMBER 1992-20419, of the records in the office of The Probate Court of SHELBY County, Alabama, and

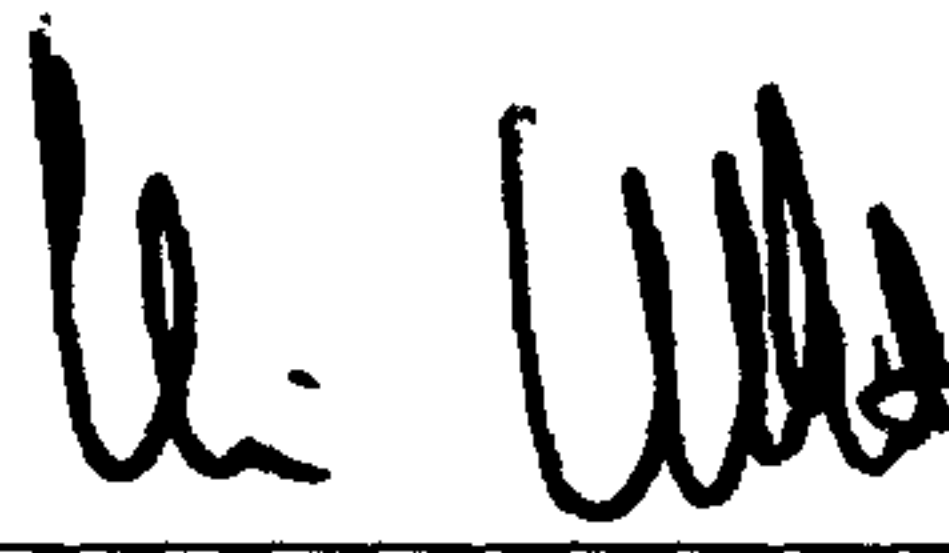
WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United has caused THESE PRESENTS to be executed by Chris White, its Vice President, hereunto duly authorized, on this date, May 23, 2001.

Washington Mutual Bank, F.A., A Federal  
Association Successor by Merger to Bank  
United

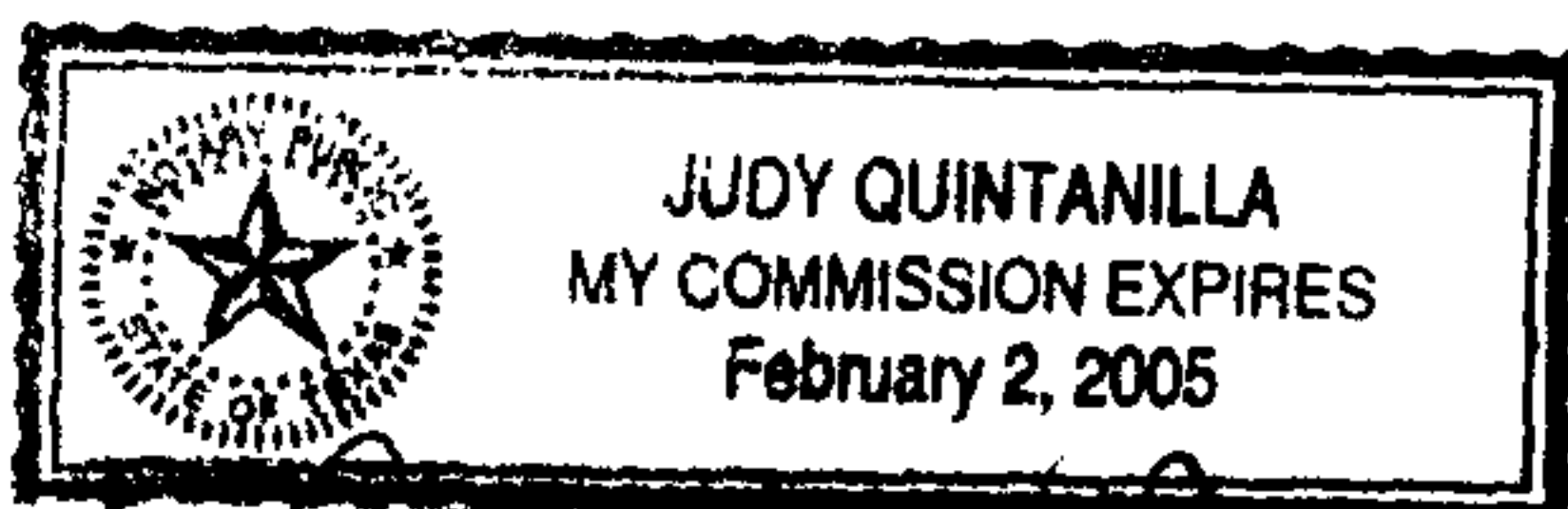
By:   
Chris White  
Vice President


STATE OF TEXAS


COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that Chris White, whose name as Vice President of Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date May 23, 2001



  
AMY SOUTHERN  
PREPARER'S NAME

  
Notary in and for the  
State of Texas

This document was prepared by:  
ACCUTRAN SERVICES INC.  
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HOUSTON, TX 77090