20030417000235540 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 04/17/2003 14:04:00 FILED/CERTIFIED

Loan Number 6226409

After Recorded Return to: COURTNEY MASON & ASSOCIATES, P.C. 1904 INDIAN LAKE DR., #100 BIRMINGHAM, AL 35244

ALABAMA RELEASE

WHEREAS, CURTIN Q. KENNEDY AND WIFE, JANE M. KENNEDY executed a mortgage to FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage AS INSTRUMENT NUMBER 1995-22475 AND WAS RE-RECORDED ON SEPTEMBER 28, 1995 AS INSTRUMENT NUMBER 1995-27292, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United has caused THESE PRESENTS to be executed by Chris White, its Vice President, hereunto duly authorized, on this date, May 23, 2001.

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United

By:

Chris White Vice President

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that Chris White, whose name as Vice President of Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date May 23, 2001

JUDY QUINTANILLA
MY COMMISSION EXPIRES
February 2, 2005

Notary in and for the

State of Texas

AMY SOUTHERN PREPARER'S NAME

This document was prepared by: ACCUTRAN SERVICES INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TX 77090