20030417000235530 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 04/17/2003 14:04:00 FILED/CERTIFIED

Loan Number 6171125

After Recorded Return to: JUDGE OF PROBATE/SHELBY CO. COURTHOUSE P.O. BOX 825 COLUMBIANA, AL 35051

ALABAMA RELEASE

WHEREAS, RONALD L. EZELL AND WIFE, DIANNE N. EZELL executed a mortgage to AMSOUTH MORTGAGE COMPANY, INC., on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded as Instrument No. 1992-27389, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to Washington Mutual Bank, F.A., A Federal Association Successor by Merger to First Trust National Association as Trustee by Bank United its Attorney in Fact, and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said Washington Mutual Bank, F.A., A Federal Association Successor by Merger to First Trust National Association as Trustee by Bank United its Attorney in Fact has caused THESE PRESENTS to be executed, by Chris White its Vice President, hereunto duly authorized, on this date, July 24, 2001.

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to First Trust National Association as Trustee by Bank United its Attorney in Fact

Vice President

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that Chris White whose name as Vice President of Washington Mutual Bank, F.A., A Federal Association Successor by Merger to First Trust National Association as Trustee by Bank United its Attorney in Fact, a Federal Stock Savings Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date July 24, 2001

DUSTI G. GRASSMANN
MY COMMISSION EXPIRES
January 5, 2004

Notary in and for the

State of Texas

PREPARED BY: Brooke A. James

This document was prepared by: ACCUTRAN SERVICES INC.
15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TX 77090