

Recording Requested By/Return To:
ANN STRICKLAND, ATTORNEY
5330 STADIUM TRACE PARKWAY, STE 250
HOOVER, AL 35244

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20th Place South, First Floor, Birmingham, Alabama 35223 , does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assigns , a corporation organized and existing under the laws of the State of New Jersey (herein "Assignee"), whose address is 1500 North 19th Street, Monroe, Louisiana 71201 , a certain Mortgage dated APRIL 7, 2003 , made and executed by JANET MCGOWIN AND STEVEN MCGOWIN, WIFE AND HUSBAND ,

whose address is 778 CAHABA RIVER ESTATES
HOOVER, ALABAMA 35244 .

to and in favor of
COLONIAL BANK

following described property situated in SHELBY
of ALABAMA :

upon the
County, State

LOT 5, ACCORDING TO THE SURVEY OF CAHABA RIVER ESTATES, AS
RECORDED IN MAP BOOK 3, PAGE 11, IN THE OFFICE OF THE JUDGE
OF PROBATE OF SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of
ONE HUNDRED THIRTY-ONE THOUSAND AND NO/100
(\$ 131,000.00)

(Include the Original Principal Amount) 20030417000235460

which Mortgage is of record in Book, Volume, or Liber No. _____ , at page _____ (or as
No. _____) of the _____ Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)
Lender/Investor

12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials: SEM

JDM

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
APRIL 7, 2003

Elaine C. Alberti COLONIAL BANK
Witness ELAINE C. ALBERTI

Luella Holmes
Witness LUELLA HOLMES

(Assignor)
By: *Sheryl J. Clark*
SHERYL J. CLARK (Signature)

Attest

Seal:

20030417000235470 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
04/17/2003 13:47:00 FILED/CERTIFIED

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive,
McKinney, Texas 75069, 972-562-1966
[Corporate/Partnership Acknowledgment]

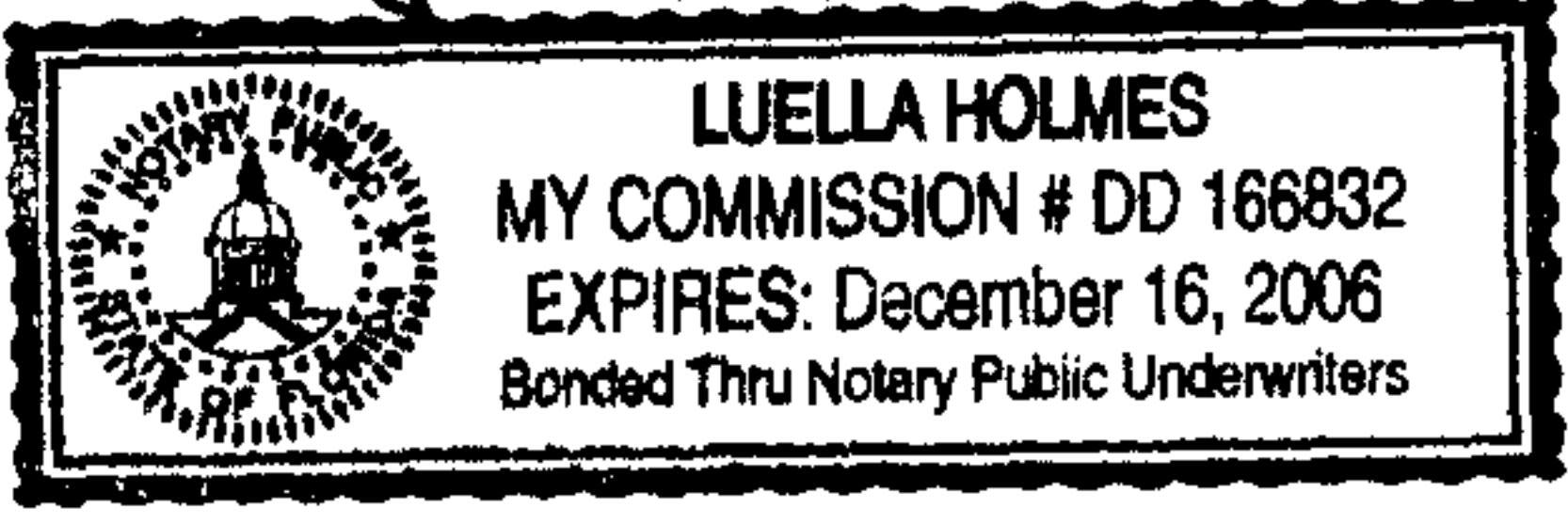
State of FLORIDA
County of SEMINOLE
I, LUELLA HOLMES

SHERYL J. CLARK, a Notary Public in and for said County in said State, hereby certify that
ASSISTANT VICE PRESIDENT of the
COLONIAL BANK

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 7TH day of APRIL, 2003
Luella Holmes
LUELLA HOLMES

[Individual Acknowledgment]



State of _____
County of _____

I, _____, a Notary in and for said County in said State, hereby certify that
COLONIAL BANK
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____, _____.