

This instrument was prepared by:  
**Mike T. Atchison**  
P O Box 822  
Columbiana, AL 35051

Send Tax Notice to:

Karl A. Perkins

385 Shoshone Dr.  
Montevallo, Ala 35115

**WARRANTY DEED**

STATE OF ALABAMA )  
SHELBY COUNTY )

**KNOW ALL MEN BY THESE PRESENTS**, That in consideration of **Thirty Two Thousand and no/00 (\$32,000.00)**, to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, **Mildred Mashburn Stewart Clement, a married woman** bargain , sell and convey unto, **Karl A. Perkins**, the following described real estate, situated in: Shelby County, Alabama, to-wit:

See attached Exhibit A for legal description.

Subject to restrictions, easements and rights of way of record.

This property constitutes no part of the household of the grantors, or of his spouses.

**TO HAVE AND TO HOLD** to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal this 15<sup>th</sup> day of April, 2003.

\_\_\_\_\_  
*Mildred Mashburn Stewart Clement*  
Mildred Mashburn Stewart Clement

**STATE OF ALABAMA**

**SHELBY COUNTY**

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Mildred Mashburn Stewart Clement, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15<sup>th</sup> day of April, 2003.

\_\_\_\_\_  
*Mike T. Atchison*  
Notary Public

My Commission Expires: 10-16-04



Exhibit A  
LEGAL DESCRIPTION

A part of Fractional NE 1/4 of SE 1/4, Section 22, Township 22, Range 1 East, Shelby County, Alabama, more particularly described as follows: For point of beginning, commence at the SW corner of said fractional quarter-quarter section and thence run in a northerly direction along the western boundary of said fractional quarter-quarter section a distance of 594 feet to a point; thence turn to the right and run in an easterly direction parallel with the southern boundary of said fractional quarter-quarter section a distance of 251 feet to a point; thence turn to the right and run in a southern direction parallel with the western boundary of said fractional quarter-quarter section a distance of 594 feet to a point on the southern boundary of said fractional quarter-quarter section; thence turn to the right and run westerly along the southern boundary of said fractional quarter-quarter section a distance of 251 feet to point of beginning.

ALSO, a part of the NW 1/4 of NE 1/4 and NE 1/4 of NW 1/4 of Section 1, Township 24 North, Range 15 East, Shelby County, Alabama, described as follows: To find the point of beginning start at the Northeast corner of said Section 1; thence westwardly along the North line of said Section 1, a distance of 2571.6 feet to a point which is the point of beginning; thence continue westwardly along the North line of said Section 1, a distance of 248.8 feet to a point; thence southward with an interior angle of 90 degrees to the North line of a paved road; thence eastwardly along the North line of said road a distance of 255.7 feet to a point; thence northwardly a distance of 117.1 feet to the point of beginning.

Situated in Shelby County, Alabama.