

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK 213 COURT ST. MIDDLETOWN CT 06457

01-117

hereby sells, assigns, transfers, and sets over a certain mortgage, in the original principal balance of \$ 80,000.00

8156201

, relating to the property legally described as

EE ATTACHED SCHEDULE A

from MIRANDA T MOORE

A SINGLE PERSON

*Instr#: 20021112000558720 Recorded on 11-12-02

dated October 14, 2002

, of record in Mortgage Fiche

, Frame

in the Office of the Probate Judge of SHELBY JPMorgan Chase Bank as Trustee, c/o Residential Funding

County, Alabama, to

Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

(hereafter referred to as "Assignee") ¹together with all its right, title, and interest in and to the land decribed in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this

17th

day of October

2002

FUNDING SUPERVISOR

This document prepared by:

Jeffrey A. DeMaso, Esquire 213 COURT STREET, MIDDLETOWN, CT 06457

STATE OF : Georgia

ss. Alpharetta

COUNTY OF: Fulton

DATE: October 17, 2002

BEFORE ME PERSONALLY APPEARED CARY L. MUDGE, FUNDING SUPERVISOR

OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE

CAPACITY THEREIN STATED, /

2995AL

rev. 10/2001

Alabama Assignment of Mortgage

After Recording Return To:

PEELE MANAGEMENT CORPORATION ASSIGNMENT JOB #90822 P.O BOX 30014 RENO, NV. 89520-3014 (775) 827-9600