

7096-K


STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by ROBERT H. ANDERSON AND SPOUSE, EMMA C.
ANDERSON

which said mortgage was recorded in the office of the Judge of Probate Court of ^{Shelby}~~Jefferson~~ County, Alabama,
in _____ Book No. 2001, Page No. 38779, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

See Exhibit "A"


20030417000233780 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
04/17/2003 10:50:00 FILED/CERTIFIED

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 8th day of April, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: [Signature]
LEE H RILEY
ITS: VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
LEE H RILEY whose name (as VICE PRESIDENT) of
National Bank of Commerce of Bham a national banking association, is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 8th day of April, 2003

THIS INSTRUMENT WAS PREPARED BY

[Signature]
Notary Public

[Signature]
COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

LN# 3396850

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT "A"

From the NW corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 7, Township 20 South, Range 2 West, run Easterly along the North boundary line of the said SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 7, Township 20 South, Range 2 West, for 1106.12 feet, more or less, to a point on the West right of way line of the New Fungo Road; thence turn an angle of 141 deg. 13 min. to the right and run Southwesterly 505.6 feet to a point on the West right of way line of the said New Fungo Road for the point of beginning of the land herein described; thence turn an angle of 81 deg. 36 min. to the right and run Northwesterly 200.0 feet; thence turn an angle of 91 deg. 13 min. to the left and run Southwesterly 187.87 feet; thence turn an angle of 88 deg. 47 min. to the left and run Southeasterly 200.0 feet, more or less, to a point on the West right of way line of the New Fungo Road; thence turn an angle of 91 deg. 13 min. to the left and run Northeasterly along the West right of way line of the said New Fungo Road 187.87 feet, more or less, to the point of beginning. This land being a part of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 7, Township 20 South, Range 2 West; being situated in Shelby County, Alabama.

20030417000233780 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
04/17/2003 10:50:00 FILED/CERTIFIED

Inst # 2001-38779

09/10/2001-38779
08:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 MSB 230.00