

## **Subordination Agreement**

Customer Name: Michael F. and Angela M. Connor

Customer Account: 5299070499439083

THIS AGREEMENT is made and entered into on this 17th day of March 2003, by AmSouth Bank (hereinafter referred to as "AmSouth") in favor of APCO Employees Credit Union, its successors and assigns (hereinafter referred to as "Lender").

## **RECITALS**

AmSouth loaned to Michael F. and Angela M. Connor (the "Borrower", whether one or more) the sum of \$188,000.00. Such loan is evidenced by a note dated 04/11/00, executed by Borrower in favor of AmSouth, which note is secured by a mortgage, deed of trust, security deed to secure debt, or other security agreement recorded 05/05/2000, in Record Book Inst. # 2000-14793 at Page N/A, amended in Record Book N/A at Page N/A in the public records of Shelby County, AL (the "AmSouth Mortgage"). Borrower has requested that lender lend to it the sum of \$145,000.00, which loan will be evidenced by a promissory note in such amount dated, and executed by Borrower in favor of Lender (the "Note"). The Note will be secured by a mortgage of the same date as the Note (the "Mortgage"). Lender and Borrower have requested that AmSouth execute this instrument.

## **AGREEMENT**

In consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, AmSouth agrees that the Mortgage shall be and remain at all times a lien or charge on the property covered by the Mortgage prior and superior to the lien or charge of AmSouth Bank to the extent the Mortgage secures the debt evidenced by the Note and any and all renewals and extensions thereof, or of any part thereof, and all interest payable on all of said debt and on any and all such renewals and extensions, and to the extent of advances made under the Note or the Mortgage necessary to preserve the rights or interest of Lender thereunder, but not to the extent of any other future advances.

IN WITNESS WHEREOF, AmSouth has caused this instrument to be executed by its duly authorized officer on the day and date first set forth above.

**AMSOUTH BANK** 

Its Vice President

State of Alabama Shelby County

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said County and State, on this the 17th day of March 2003, within my/jurisdiction, the within named \_\_\_\_\_\_ who acknowledged that he/she is \_\_\_\_\_ of AMSOUTH BANK, a banking corporation, and that

for and on behalf of the said AmSouth Bank, and as its act and deed, he/she executed the above and foregoing

instrument, after first having been duly authorized by AmSouth Bank so to do.

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMENSION EXPTRES: Aug 27, 2006

My commission expires:

**NOTARY MUST AFFIX SEAL** 

This Instrument Prepared by: Barbara Roper P.O. Box 830721 Birmingham, AL 35283 HELEN W HOLCOMB

Notary Public

STATE OF ALABAMA

Preferred Title