

Recording Requested By/Return To.CROSSROADS MORTGAGE, INC.

2 Perimeter Pk S Ste 440 W Birmingham, AL 35243

| ASSIGNMENT OF MORTGAC | jE |
|---|--|
| For Value Received, the undersigned holder of a Mortgage (herein "A | assignor") whose address is |
| 850 Ridge Lake Blvd, Suite 210 | |
| Memphis, TN 38120 | , does hereby grant, sell, |
| assign, transfer and convey, unto MorEquity, Inc. | |
| | , a corporation |
| organized and existing under the laws of INDIANA | (herein "Assignee"), whose |
| address is P.O. Box 3906 Evansville, IN 47736-3906 | |
| a contain Mantagas datad 01/01/2002 | raquead bree |
| a certain Mortgage dated $04/01/2003$, made and ex JAMES E. BARNES | xecuted by. |
| AND VIRGINIA R. BARNES AKA VIRGINIA R. BRADSHAW | |
| | |
| HUSBAND AND WIFE | |
| where address is 126 MENTWOOD WAY ALABASTED AL 25007 | • |
| whose address is 136 KENTWOOD WAY, ALABASTER, AL 35007 | , |
| to and in favor of CROSSROADS MORTGAGE, INC. M.D. BUNT | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | upon the |
| following described property situated in SHELBY | County, State |
| of ALABAMA PETNIC PROPERTY DESCRIPED IN INSTRUMENT #1000 11206 DESCRIP | DED ON 04/01/1000 |
| BEING PROPERTY DESCRIBED IN INSTRUMENT #1998-11386 RECOR | DED ON 04/01/1998 |
| | |

such Mortgage having been given to secure payment of: One Hundred Sixty-Three Thousand, Four Hundred Dollars only (Include the Original Principal Amount) 20304/700232668which Mortgage is of record in Book, Volume, or Liber No. , at page Records of SHELBY No.) of the County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage **1011932** (0208) Initials:_ Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/08/03

| | | | CROSSROADS MORTGAGE. INC. |
|------------------------------|----------|-------|---------------------------|
| Witness | | | By: (Assignor) |
| Witness | | | (Signature) |
| | | | VICE-PRESIDENT |
| Attest | | | |
| Seal: | | | |
| | | | |
| This Instrument Prepared By: | Kellie 1 | Payne | , address: |

, tel. no.: (205) 298-0992

1011932 (0208)

2 Perimeter Pk S, Ste 440 W Birmingham, AL 35243

State of AL County/City of Jefferson/Birmingham

before me,

a Notary Public

supplied to the second of the

On this 8 day of APRIL , in the year 2003 in and for said state, personally appeared LINDA S. CASE for the said state.

LINDA S. CASE

VICE-PRESIDENT

, of the CROS\$ROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

-1168B (0212)