

DISCHARGE OF MORTGAGE

STATE OF ALABAMA		This instrument was prepared by
COUNTY OF SHELBY		GENA WALKER PO BOX 636
		CULLMAN, AL 35056
		COLLINIA AL JUCO
Know All Men By These Presents, That	he date of 5/23 SAND AND WIFE ty, Alabama in Re	, ("Mortgagee") /2000 and made and executed and recorded in the office of the al Volume 2001 , Page 30582
Witness the hand and seal of Mortgagee by its d	luly authorized off	icer this 14TH day of APRIL, 2003.
	FINANCIAL S	AL CORP. F/K/A ASSOCIATES ERV. CO.OF AL, INC. (Mortgagee) NTHONY MALONE, MANAGER
STATE OF ALABAMA		
COUNTY OF CULLMAN		
I, the undersigned, a Notary Public in and for sa ANTHONY MALONE corporation, is signed to the foregoing conveyance, ar day that, being informed of the contents of the convexecuted the same voluntarily for and as the act of said	of <u>CITI</u> nd who is known weyance, he/she a	FINANCIAL CORP., a to me, acknowledged before me on this
Given under my hand and official seal, this the		day of <u>APRIL</u> , <u>2003</u> .
		NOTARY PUBLIC
	My Commission	
		AFFIX SEAL