



20030416000230630 Pg 1/1 11.00
 Shelby Cnty Judge of Probate, AL
 04/16/2003 10:29:00 FILED/CERTIFIED

RELEASE OF MORTGAGE

**AMERICAN
 GENERAL
 FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by ROBERT D JUNKINS & LAURA C JUNKINS, of the City of ALABASTER County of SHELBY State of AL to

✓ AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
ALPINE SQUARE
2969 PELHAM PARKWAY STE A
PELHAM, AL 35124-1730

County, SHELBY, on 11/06/2000, securing the principal sum, of \$8582.85 and duly recorded in Mortgage Book 2000, Page 39015, or as Instrument Number _____, in the Office of the SHELBY County, ALABAMA

has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 14TH day of APRIL, 2003.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By Michael Poe
 Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
 COUNTY OF SHELBY

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL POE Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of MICHAEL POE, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 14TH day of APRIL, 2003.

My Commission expires: 02/04/2004

 Notary Public, SHELBY County,
 State of ALABAMA

This instrument was prepared by
TINA BRAND

Tina Brand
 (Signed)