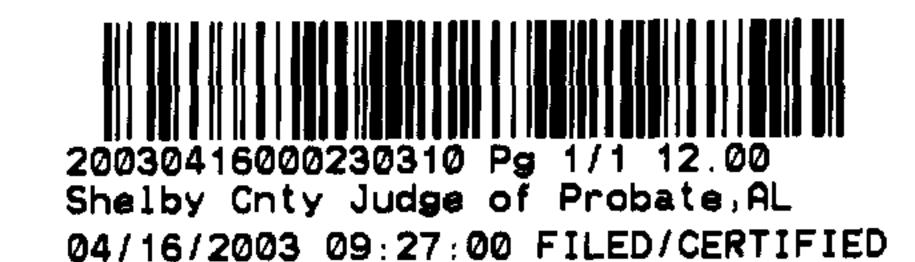
## MORTGAGOR: GANNETT Fannie Mae LN# 1676935866 ABN AMRO # 0614943956

## SPECIAL WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY



KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Ten and 00/100 Dollars (\$10.00) and other valuable consideration the receipt whereof is hereby acknowledged, the undersigned grantor, ABN AMRO MORTGAGE GROUP, INC., a corporation, does grant, bargain, sell and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, the following described real estate situated in the County of Shelby, State of Alabama to-wit:

Lot 29, according to the Amended Map of Hannah Farms, as recorded in Map Book 26, Page 129, in the Probate Court of Shelby County, Alabama; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, the above described property together with all and singular the tenements, hereditaments and appurtenances thereupon belonging or in any wise appertaining unto the said **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding right of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the Grantor, and all persons claiming by, through or under it.

President, who is thereunto duly authorized, on this the $_{7th}$ day of $_{4pril}$ , 2003.
ABN AMRO MORTGAGE GROUP, INC.
BY:
Its Asst. Vice President
ATTEST. MINING TO ANA TO Shane M. Leonard
ATTEST: Millea Davis  Asst. Secretary, Andrea Davis
STATE OF Florida )
COUNTY OF Duval ) Tonya Shelby A Notory Dublic in and for soid County in soid Chata harabu
ا,, a Notary Public in and for said County in said State, hereby certify that <b>Shane M. Leonard</b> ,whose name as Asst. Vice President of <b>ABN AMRO</b>
MORTGAGE GROUP, INC., a corporation, is signed to the foregoing conveyance, and who is known to
ne, acknowledged before me on this day, that being informed of the contents of said conveyance, as
such officer and with full authority, executed the same voluntarily for and as the act of said corporation, in ts capacity as said Trustee.
Given under my hand this the $\frac{7th}{}$ day of $$ April, 2003.
MY COMMISSION # CC 875866  EXPIRES: February 1, 2004 Bonded Thru Notary Public Underwriters  My Commission Expires:
SEAL)

THIS INSTRUMENT PREPARED BY:
W. L. LONGSHORE, JR.
LONGSHORE, BUCK & LONGSHORE, P.C.
2009 SECOND AVENUE NORTH
BIRMINGHAM, ALABAMA 35203