

STATE OF ALABAMA

LOAN NO. 0006840631

AMOUNT OF MORTGAGE
\$ 217515

20030415000228430 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
04/15/2003 12:56:00 FILED/CERTIFIED

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF
A CERTAIN REAL ESTATE MORTGAGE WHEREIN
STEVEN R. SMITH, TRACY B. SMITH
IS/ARE MORTGAGOR AND CHARTER ONE MORTGAGE CORP IS
MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY,
TO WIT:

DESCRIPTION OF PROPERTY:
LOT: BLOCK: SECTION:
SUBDIVISION: NW SEC 7 TWP 22S R2W

RECORDED IN MORTGAGE BOOK N/A, PAGE N/A INSTRUMENT #1998-11712,
ON 4/2/98. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE
FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED APRIL 07, 2003.

CHARTER ONE MORTGAGE CORP.
F/K/A AMERICAN HOME FUNDING, INC.
BY: Betsy S. Everhart
BETSY S. EVERHART
ASST. VICE PRESIDENT

STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

I, Sahnika K. Jones, A NOTARY PUBLIC IN AND FOR SAID
COUNTY IN SAID STATE, HEREBY CERTIFY THAT BETSY S. EVERHART, WHO IS
NAMED AS AUTHORIZED SIGNER OF CHARTER ONE BANK MORTGAGE CORP, A
CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND
WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING
INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER
AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS
THE ACT OF SAID CORPORATION.
OF SAID CORPORATION.
GIVEN UNDER MY HAND ON APRIL 07, 2003

Sahnika K. Jones
NOTARY PUBLIC

MY COMMISSION EXPIRES: 08/31/06

THIS INSTRUMENT PREPARED BY: Sahnika K. Jones

OF

CHARTER ONE MORTGAGE CORP.
P.O. BOX 6260
GLEN ALLEN, VA 23058-9962

DR014 SJ7

