

State of ALABAMA
County of SHELBY

20030415000227030 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
04/15/2003 09:16:00 FILED/CERTIFIED

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) Mortgagee, in that certain mortgage executed by

CHRISTOPHER CURRY, HUSBAND, PAMELA N. CURRY, WIFE
as Mortgagors, to the undersigned, which mortgage is dated 04/20/1998 and filed for record 04/28/1998 in Mortgage Book N/A, Page N/A, Doc# 1998-15146, Probate Records of SHELBY County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of SHELBY, State of Alabama, to-wit:

LOT 2, IN BLOCK 4, ACCORDING TO THE SURVEY OF INDIAN VALLEY,
FOURTH SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 99, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERALS AND
MINING RIGHTS EXCEPTED.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 28 day of March, 2003.

Countrywide Home Loans, Inc. (fka Countrywide
Funding Corporation)

By: _____

Elwanda Austin

Its: Assistant Secretary

Attest: _____

By: _____

Daishon Margerum

Its: Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 03/28/2003, before me, Larita Travis, Notary Public, personally appeared Elwanda Austin and Daishon Margerum, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Larita Travis

Notary Public

My commission expires 12/19/2006



Mail Recorded Satisfaction To:
CHRISTOPHER CURRY, PAMELA N.
CURRY
2435 MAHASKA DR
BIRMINGHAM, AL 35244

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