## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) Mortgagee, in that certain mortgage executed by

## JOEL VICTOR MURPHY, LANA R MURPHY HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT TO SURVIVORSHIP

as Mortgagors, to the undersigned, which mortgage is dated 07/15/1998 and filed for record 07/21/1998 in Mortgage Book N/A, Page N/A, Doc# 9827713, Probate Records of SHELBY County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of SHELBY, State of Alabama, to-wit:

LOT 79, ACCORDING TO THE FINAL RECORD PLAT OF GREYSTONE FARMS, MILNER'S CRESCENT SECTOR, PHASE 3, AS RECORDED IN MAP BOOK 23, PAGE 71, IN THE PROBATE OFFICE OFSHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 31 day of March, 2003.

Countrywide Home Loans, Inc. (fka Countrywide

Funding Corporation)

By:

Jessica Dugan

Assistant Secretary

Attest! By:

Judith Cobian

Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 03/31/2003, before me, Angie M. Boswell, Notary Public, personally appeared Jessica Dugan and Judith Cobian, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Angie M. Hoswell

Notary Public

My commission expires 01/07/2004

ANGIE M. BOSWELL COMM. #1248601 / NOTARY PUBLIC-CALIFORNIA TO VENTURA COUNTY My Comm. Expires JAN. 7, 2004

Mail Recorded Satisfaction To: JOEL VICTOR MURPHY, LANA R MURPHY 4124 MILNERS LN BIRMINGHAM, AL 35242

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