

WHEN RECORDED RETURN TO:

✓ MYRLENE CHANDLER

B. Lewis
Prepared By: B. Lewis
GMAC Mortgage Corporation
Attn: Lien Release Group
3451 Hammond Avenue
Waterloo, IA 50702
(319) 236-5400

PO BOX 302
LEXINGTON, AL 35648

Loan No. 307339219

FULL SATISFACTION
OF RECORDED LIEN

STATE OF ALABAMA
COUNTY OF **SHELBY**

Know All Men By These Presents, That, the undersigned **Mortgage Electronic Registration Systems, Inc. ("MERS")**, (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) , acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **MYRLENE CHANDLER**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, **ALABAMA**, on **March 7, 2002**, as Instrument No. **200210966** in Book ---, Page ---, Certificate ---, and the undersigned does further hereby release and satisfy said mortgage.

Executed on: **April 3, 2003**.

By **Mortgage Electronic Registration Systems, Inc. ("MERS")**, (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

Roberta Pettengill
Roberta Pettengill, Assistant Secretary

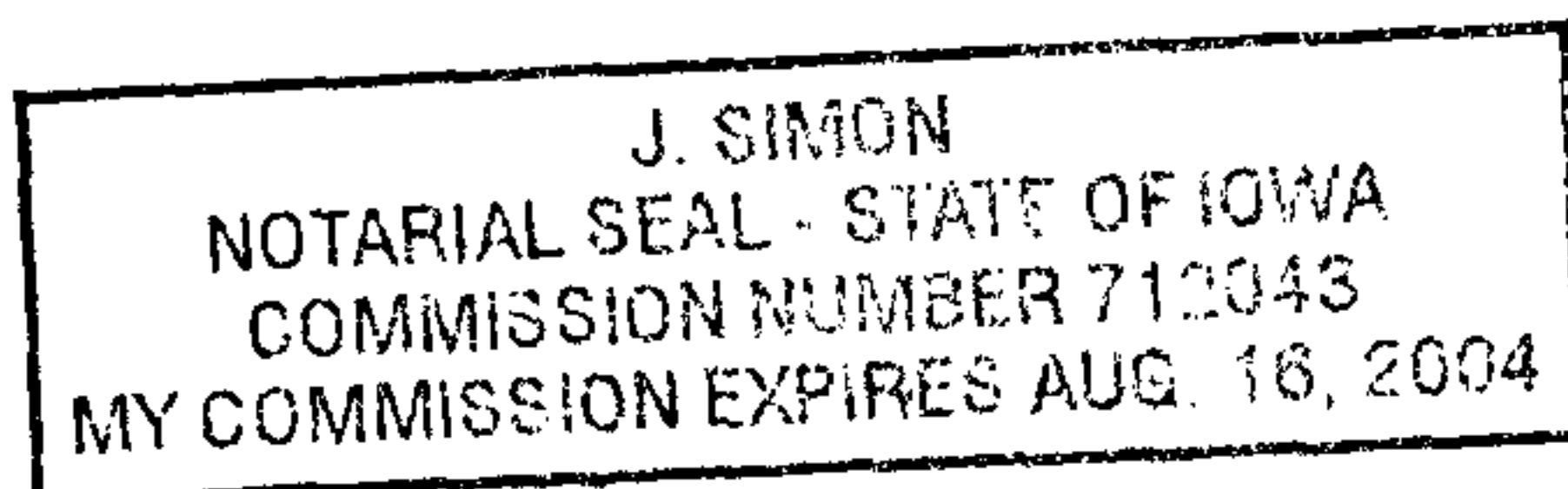
STATE OF IOWA
County of Black Hawk

On **April 3, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
J. Simon
2003-03-07

8/16/2004
MIN: 100029500002077802 MERS Telephone: 1-888-679-6377



(Notary's Seal)