


48
STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

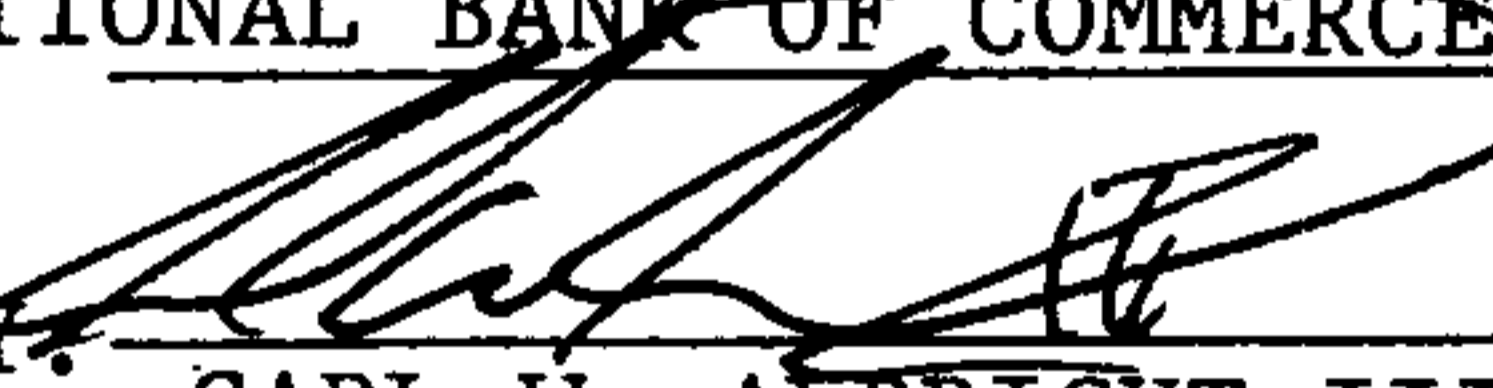
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by ELON W MADDOX JR AND SPOUSE PAMELA T MADDOX

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama,
in _____ Book No. 2001, Page No. 44792, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.


20030414000225000 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
04/14/2003 13:24:00 FILED/CERTIFIED

LOT 1 BLOCK 8 ACCORDING TO THE AMENDED MAP OF WOODFORD A SUBDIVISION OF INVERNESS AS RECORDED IN
MAP 8 PAGE 51 A, B, C & D IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY ALABAMA BEING
SITUATED IN SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 2ND day of APRIL, 2003

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: 
CARL W. ALBRIGHT III
ITS: VICE PRESIDENT


STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
CARL W ALBRIGHT III whose name (as VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF BHAM a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 2ND day of MARCH, 2003

THIS INSTRUMENT WAS PREPARED BY


COLLATERAL DEPARTMENT


Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

LOAN# 3389798