20030411000221950 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 04/11/2003 12:54:00 FILED/CERTIFIED

Vice President

This Instrument Was Prepared By: Maggie Browning 2267 Pelham Parkway Pelham, Alabama 35124

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned Union State Bank hereby grants, assigns and transfers Chase Manhattan Mortgage Corp. all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated April 3, 2003. Executed by David B. Czachowski and Lucyna M. Czachowski, husband and wife by Trust to Union State Bank trustee, and recorded in Book of RECORDS in the Office of the County Recorder of Shelby County, covering the following described lands and premises situated in Shelby County, Alabama, to wit: #20030411000221940

LOT 42, ACCORDING TO THE AMENDED MAP OF RIVERCHASE WEST, DIVIDING RIDGE, AS RECORED IN MAP BOOK 6, PAGE 108, IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA.

Together with the note therein described and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have reconveyed, whole or in part, the real property described therein.

Dated this 3 rd of April 2003	
Signed in the presence of	
Witness	-
Witness	
	UNION STATE BANK
	By Davil Jones

STATE OF Alabama

COUNTY OF Shelby

On this 3rd of April 2003, personally appeared before me, is Paul Jones who, being by me duly sworn did say that he is Vice President of Union State Bank that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, or its by-laws, and said of Union State Bank acknowledge to me that said corporation executed the same.

Notary Public: Margard ABush

Residing at:

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 14, 2007