

THE STATE OF ALABAMA  
SHELBY COUNTY

20030411000221780 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
04/11/2003 12:20:00 FILED/CERTIFIED

TRANSFER AND WAIVER

FOR VALUE RECEIVED, United States Steel Corporation ("USS") does hereby specifically waive any and all rights which it has or may have to enforce any and all of the protective and restrictive covenants contained in the original protective and restrictive covenants affecting the Heatherwood Development. USS shall transfer, assign, and set over to the Heatherwood Homeowners Association, Inc., all of its rights to enforce the original covenants recorded in Book 146, Page 237, in the Office of the Judge of Probate of Shelby County, Alabama, and any and all other covenants applicable to or affecting the Heatherwood Development.

For said consideration, USS does hereby transfer, assign and set over to Heatherwood Homeowners Association, Inc., all of its rights to enforce the original protective and restrictive covenants recorded in Book 146, Page 237, in said probate office, and any and all other covenants applicable to or affecting the Heatherwood Development.

IN WITNESS WHEREOF, USS has caused this Transfer and Waiver to be executed by its Manager - Commercial Development, who is thereunto duly authorized.

ATTEST:

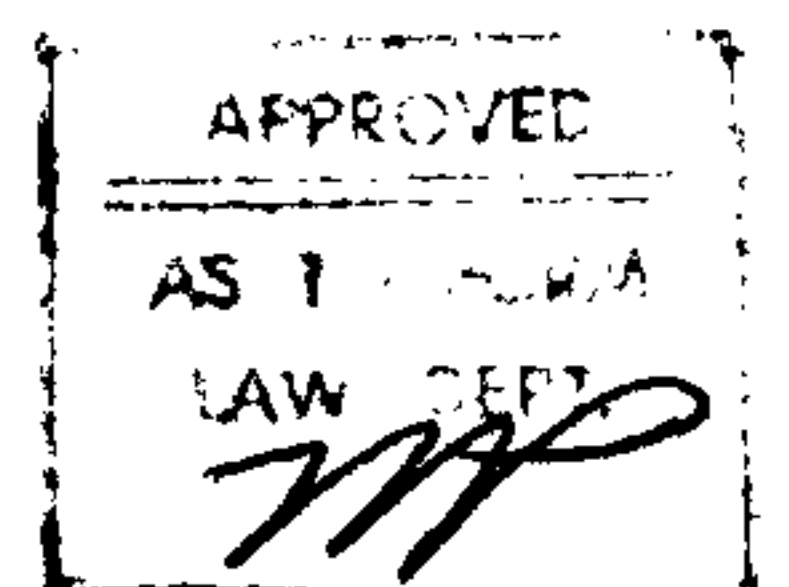
Micawill Wanta  
Asst. Sec.

UNITED STATES STEEL  
CORPORATION

BY: Re B. Albaugh

USS Real Estate, a division of  
United States Steel Corporation

Dated: 4-11-03



THE STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Peter B. Allsopp, Jr., whose name as <sup>Manager - Commercial</sup> ~~Development Sales, US Steel Estate,~~ of United States Steel Corporation, is signed to the foregoing Transfer and Waiver, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Waiver, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this the 11<sup>th</sup> day of April, 2003.

Michael M. Mante  
NOTARY PUBLIC  
My Commission Expires: 2-25-05