RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) Mortgagee, in that certain mortgage executed by

MICHAEL STEPHEN FANT HUSBAND AND WIFE, PAMELA FANT HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 03/09/1998 and filed for record N/A in Mortgage Book N/A, Page N/A, Doc# 1998-08984, Probate Records of SHELBY County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of SHELBY, State of Alabama, to-wit:

Legal Description Attached.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 25 day of March, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By:

Its:

Maria Martinez

Assistant Secretary

Attest:
By:

Rashonda Roberts

Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 03/25/2003, before me, Larita Travis, Notary Public, personally appeared Maria Martinez and Rashonda Roberts, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Larita Travis
Notary Public

My commission expires 12/19/2006

COMM. #1390935

COMM. #1390935

NOTARY PUBLIC CALIFORNIA ()

LOS ANGELES COUNTY

My Comm. Expires DEC 19, 2006

Mail Recorded Satisfaction To:
MICHAEL STEPHEN FANT, PAMELA
FANT
61 SHAW VLY
CHELSEA, AL 35043

Document Prepared By:
Denise Hampton
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

LEGAL

The land referred to in this Commitment is described as follows:

A tract of land situated in the E 1/2 of the SW 1/4 of the NW 1/4 of SE 1/4 of Section 12, Township 20 South, Range 2 West, Shelby County, Alabama and more particularly described as follows: Commence at the SE corner of said E 1/2 thence in a Northerly direction along the East line thereof, a distance of 338.82 feet to the point of beginning; thence in same direction a distance of 131.93 feet; thence 88 deg. 53 min. 30 sec. left in a Westerly direction a distance of 330.24 feet; thence 91 deg. 06 min. 30 sec. left in a Southerly direction a distance of 131.93 feet; thence 88 deg. 53 min. 30 sec. left in an Easterly direction a distance of 3303.24 feet to the point of beginning; being situated in Shelby County, Alabama.

An easement for ingress and egress situated in the SE 1/4 of the NW 1/4 of the SE 1/4 of Section 12, Township 20 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Commence at the SW corner of said 1/4 1/4 Section; thence in a Northerly direction along the West line thereof a distance of 338.82 feet to the point of beginning; thence continue in same direction, a distance of 131.93 feet; thence 91 deg. 06 min. 30 sec. right in an Easterly direction a distance of 33 feet; thence right in a Southwesterly direction and a straight line a distance of 134 feet to the point of beginning; being situated in Shelby County, Alabama.