

RFC # 7759007



20030411000221120 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
04/11/2003 10:14:00 FILED/CERTIFIED

Loan No.: 7

4300000674

01-117

ASSIGNMENT OF MORTGAGE

7991731-50211

STATE OF ALABAMA

JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GMFS LLC hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

~~SEE EXHIBIT 'A' (LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.~~

from THOMAS C. CULPEPPER, A MARRIED MAN AND NANCY L. CULPEPPER A MARRIED WOMAN, dated May 14, 2002, of record in Mortgage Fiche _____, Frame _____, in the Office of the Probate Judge of SHELBY County, Alabama, to _____ (hereafter referred to as "Assignee") together with all its right, title and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to Assignee, this 24 day of May 2002

Recorded on 6-17-2002 Doc# 20020617000285650
GMFS LLC

By: David Jagneaux
Vice President
Title: _____

State of Ala
County of Shelby

Phyllis Callahan

I, David Jagneaux,
a Notary in and for said County in said State, hereby certify that Vice President (here state representative capacity)
whose name as Vice President
is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date that, being informed of the contents of the conveyance, he/she, in his/her capacity as such VP
executed the same voluntarily on the day the same bears date.

Given under my hand this the 24 day of May 2002

My commission expires: 1/1/03

NOTARY PUBLIC

After Recording Return To:

PEELE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90822
P.O BOX 30014
RENO, NV. 89520-3014
(775) 827-9600