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WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Sheila Cook P.O. Box 830734 Birmingham, AL 35283

20030770922400

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 28, 2003, is made and executed between ROBERT E ADAMS, whose address is 3233 BROOK HIGHLAND TRCE, BIRMINGHAM, AL 35242 and SARAH W ADAMS, whose address is 3233 BROOK HIGHLAND TRCE, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 2531 John Hawkins Parkway, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 8, 1996 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED SEPTEMBER 18 1996, SHELBY COUNTY, INST # 1996-30776

MODIFIED MARCH 28 2003

MATURITY DATE AUGUST 8 2016.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 9, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, 1ST SECTOR, AS RECORDED IN MAP BOOK 12, PAGE 62 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA

The Real Property or its address is commonly known as 3233 BROOK HIGHLAND TRCE, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$25000 to \$90000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 28, 2003.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

ROBERT E ADAMS, Individually

(Seal)

SARAH W ADAMS Individually

LENDER:

Authorized Signer

This Modification of Mortgage prepared by:

Name: SUZANNE COKER Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

INDIVIDUAL ACKNOWLEDGMENT	
STATE OF ALADAMA COUNTY OF JEFFERSON	20030410000218650 Pg 2/2 111.50 Shelby Cnty Judge of Probate,AL 04/10/2003 10:02:00 FILED/CERTIFIED) SS
I, the undersigned authority, a Notary Public in and for said count husband and wife, whose names are signed to the foregoing instabeing informed of the contents of said Modification, they execute Given under my hand and official seal this My commission expires AVA 23, 2006	try in said state, hereby certify that ROBERT E ADAMS and SARAH W ADAMS, trument, and who are known to me, acknowledged before me on this day that, ed the same voluntarily on the day the same bears date.
LENDER ACKNOWLEDGMENT	
STATE OF Alabama) } \$\$
COUNTY OF at large)
I, the undersigned authority, a Notary Public in and for said count a corp	poration, is signed to the foregoing and who is/known to me, acknowledged
before me on this day that, being informed of the contents of voluntarily for and as the act of said corporation. Given under my hand and official seal this	f said , he or she, as such officer and with full/authority, executed the same
Given under my hand and official seal this	day of // // // // // // 20_03
MY COMMISSION EXPIRES December 11, 2006 My commission expires	Notary Public

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