

WHEN RECORDED, MAIL TO:  
**The Bank**  
521 Madison Street  
Huntsville, ALABAMA 35801

This instrument was prepared by:  
**The Bank**  
521 Madison Street  
Huntsville, ALABAMA 35801  
256-536-6336

Loan Number: GUNNELLS (Space Above This Line for Recording Data)

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
**The Bank**  
whose address is, **521 Madison Street, Huntsville, ALABAMA 35801**

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

**EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

commonly known as: **1809 Vestwood Hills Circle, Birmingham, ALABAMA 35216**

from **Drew Jeffrey Gunnells and wife, Melissa Jones Gunnells**  
dated **March 27, 2003**, of record in Mortgage Fiche 20030410000217810, Frame  
in the Office of the Probate Judge of **Jefferson County, Alabama**, to  
**Hibernia National Bank**, its Successors and/or Assigns, whose address is:  
**11130 Industriplex Boulevard, Baton Rouge, LOUISIANA 70809-4181**

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA  
COUNTY OF MADISON

On March 27, 2003 before me, the undersigned,  
a Notary Public in and for said County and State, personally  
appeared RAY SMITH

known to me to be the CEO-HUNTSVILLE officer name

who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above set  
forth.

**The Bank**

By: *Ray Smith*  
Its: CEO-HUNTSVILLE

Witness  
Typed Name: TAMMY PARVIN

*Donna L. Gaither*  
Notary Public

My Commission Expires: 8-5-03