


PREPARED BY:  
Mickey L. Johnson, Esq.  
Attorney at Law  
Post Office Box 430  
Pelham, Alabama 35124

SEND TAX NOTICE TO:  
Steven John Mere

  
20030409000217520 Pg 1/1 16.00  
Shelby Cnty Judge of Probate, AL  
04/09/2003 15:45:00 FILED/CERTIFIED

**WARRANTY DEED**

STATE OF ALABAMA )  
 )  
SHELBY COUNTY )

KNOW ALL PERSONS BY THESE PRESENTS, That for and in consideration of and pursuant to the terms of the Final Judgment of Divorce to be entered in the Circuit Court of Shelby County, Alabama, styled *Patricia Diane Mere v. Steven John Mere*, Case No. DR 2003-194 GRD, the undersigned Grantors, **STEVE J. MERE**, a married man, and **PATRICIA D. BATTLE (MERE)**, a married woman, in hand paid by the Grantee herein, the receipt whereof is acknowledged, we, **STEVE J. MERE**, a married man, and **PATRICIA D. BATTLE (MERE)**, a married woman, (herein referred to as Grantors), grant, bargain, sell and convey unto the said **STEVEN J. MERE** (herein referred to as Grantee), the following-described real estate, situated in Shelby County, Alabama, to-wit:

*Commence at the NE corner of the SE 1/4 of the SW 1/4, Section 21, Township 20 South, Range 1 East, Shelby County, Alabama, being a point on the West right of Shelby County Highway #109; thence run South along the West right of way of Shelby County Highway #109 a distance of 465 feet to a point, thence turn an angle of 90 degrees to the right and run a distance of 660 feet to a point; thence turn an angle of 90 degrees to the right and run a distance of 465 feet, more or less, to a point on the North line of said 1/4-1/4 Section; thence turn an angle of 90 degrees to the right and run along the North line of said 1/4-1/4 Section a distance of 660 feet, more or less, to the point of beginning.*


THIS DEED HAS BEEN PREPARED FROM INFORMATION PROVIDED BY THE PARTIES.  
NO TITLE DOCUMENTS WERE EXAMINED.

TO HAVE AND TO HOLD, unto the said Grantee, his heirs and assigns forever.

And we do, for us and for our heirs, executors and administrators, covenant with the Grantee, her heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall, warrant and defend the same to the said Grantee, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 31st day of March, 2003.

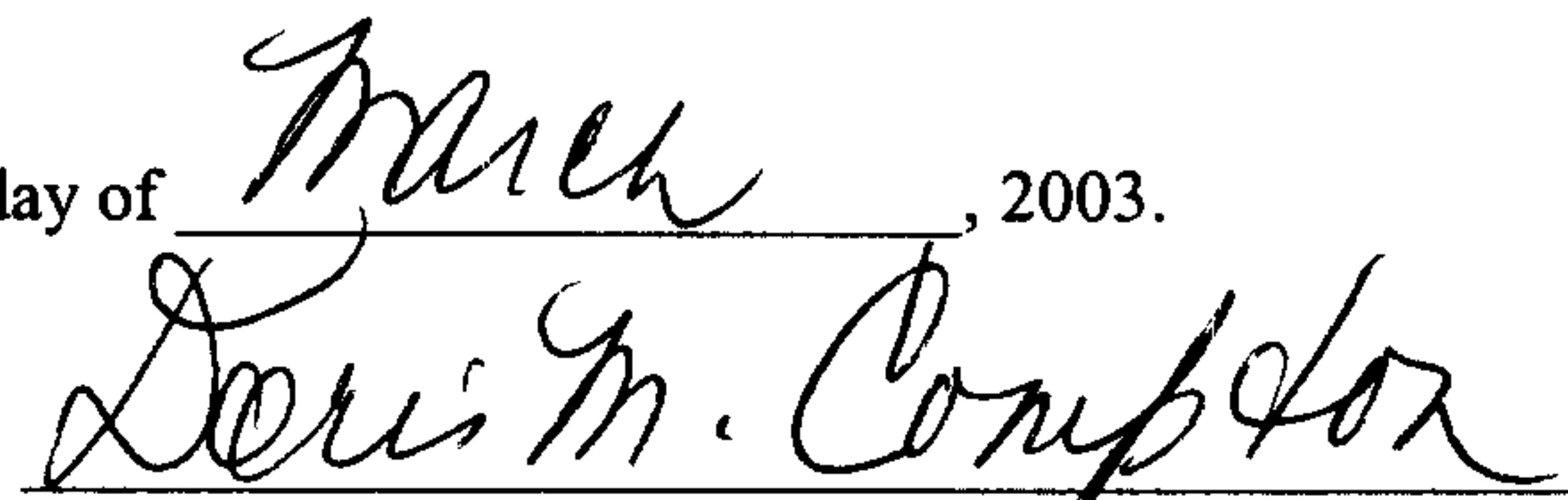
  
STEVE J. MERE (SEAL)

  
PATRICIA D. BATTLE (MERE) (SEAL)

STATE OF ALABAMA )  
SHELBY COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **STEVE J. MERE** and **PATRICIA D. BATTLE (MERE)**, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this date, that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of March, 2003.

  
Notary Public  
My commission expires: 07/24/04