

ASSIGNMENT OF MORTGAGE

20030409000217130 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
04/09/2003 14:41:00 FILED/CERTIFIED

STATE OF ALABAMA
COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to CHASE MANHATTAN MORTGAGE CORPORATION that certain mortgage in the amount of \$ 183,500.00 . executed by STEPHEN J. HARRIS AND WIFE,

JILL B. HARRIS

bearing date of the 19TH day of FEBRUARY, 2003 , on property described as:

LOT 7, ACCORDING TO THE SURVEY OF OAK PARK SECTOR 1, AS
RECORDED IN MAP BOOK 23, PAGE 129, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

20030227000119530
and recorded in Book _____ Page _____, of the mortgage records in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 19TH day of FEBRUARY , 2003 .

LIBERTY MORTGAGE CORPORATION

By: Charlotte C. Leddo
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 19TH day of FEBRUARY, 2003 .

Duffy Bryant
Notary Public

My Commission Expires: