

STATE OF ALABAMA
COUNTY OF SHELBY


20030409000216190 Pg 1/2 15.00
Shelby Cnty Judge of Probate, AL
04/09/2003 11:31:00 FILED/CERTIFIED

Adam Kirby
52533064
02-2633

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) cash in hand paid by THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT to Mortgage Electronic Registration Systems, Inc. (hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT (hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying and being situated in Shelby County, Alabama, to-wit:

Lot 170, according to the Survey of Camden Cove, Section III, as recorded in Map Book 28, Page 3, in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said Grantee, its successors and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. by Chalice E. Tucker
____, its Vice President, who is authorized to execute this conveyance, has hereto set its signature and
seal, this 4th day of April, 2003.

ATTEST (Corporate Seal)

Vicki Alvis
Secretary

Mortgage Electronic Registration Systems, Inc.
By: Chalice E. Tucker
Its: Vice President

STATE OF Alabama
COUNTY OF Jefferson

20030409000216190 Pg 2/2 15.00
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I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify
that Chalice E. Tucker and Vicki Alvis, whose names as
Vice President and Secretary, respectively, of Mortgage Electronic Registration
Systems, Inc., are signed to the foregoing conveyance, and who are known to me, acknowledged before
me on this day that, being informed of the contents of said conveyance, they, as such officers and with full
authority, executed the same voluntarily for and as the act of said association, acting in its capacity as
aforesaid.

Given under my hand and official seal, this the 4th day of April, 2003.

MY COMMISSION EXPIRES: Notary Public

GRANTEE'S ADDRESS:
Department of Housing and Urban Development
Best Assets-CitiWest JV
3420 Norman Berry Drive, Suite 600
Atlanta, GA 30354

This instrument prepared by:
Chalice E. Tucker
SHAPIRO & TUCKER, L.L.P.
2107 5th Avenue North - Suite 500
Birmingham, Alabama 35203

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb 13, 2007
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS