

Prepared by and Return to: Satisfaction Dept. Mail Stop: S Taylor, Bean & Whitaker Mortgage Corp. 1417 N Magnolia Avenue Ocala, FL 34475

**TBW File No.:** 235435 **Loan No.:** 069879516

## SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

		S: That TAYLOR, BEAN & WI		ORP., the
owner and holder of t	that certain Mortgage/Secu	arity Deed/Deed of Trust executed	d by	
GREGORY APPL	ING, HUSBAND A	ND WIFE and JAMIE A	PPLING	
to	Homesouth Mort	gage Services, Inc. 2002 recorded in Officia	#20020507	000213300
bearing date the 26 t	th day of April	2002 recorded in Officia	al Record Book, p	age
Lubiic Vectoras of	2 H F F R A CO	mily, State of Alabama	, securing mai certain	i note in the
principal of 0 n e	Hundred Sevent	y Nine Thousand One	Hundred Dollars	and no/100

(\$179.100.00), and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to wit:

See Atlach Legal Description

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, sealed and delivered in the presence of:

Willies Tightan

Printed Name

Witness Signature

Printed Name

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Erla Carter-Shaw, Vice President

101 NE 2nd Street, Ocala, FL 34470

State of Florida County of Marion

On this day before me personally appeared Erla Carter-Shaw, personally known to me to be the Vice-President of Taylor, Bean & Whitaker Mortgage Corp.; that the foregoing instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

Witness my hand and seal this 25 t hday of March

Mariel Champers

, 2003

Rebecca Hodgman Commission # CC 892150 Expires Jan. 22, 2004 Bonded Thru Atlantic Bonding Co., Inc

My Commission Expires: [seal]

MW: SATISFACTION OF MTG

20020507000213300 Pg 15/15 321.65 Shelby Cnty Judge of Probate.AL 05/07/2002 13:48:00 FILED/CERTIFIED

EXHIBIT "A"

20030409000215590 Pg 2/2 14.00 Shelby Cnty Judge of Probate,AL 04/09/2003 10:01:00 FILED/CERTIFIED

LOT 9, ACCORDING TO THE SURVEY OF ASHTON WOODS, 1<sup>ST</sup> PHASE, AS RECORDED IN MAP BOOK 23, PAGE 160, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.