

Recording Requested By/Return To CROSSROADS MORTGAGE, INC. 2 Perimeter Park South Ste 440W Birmingham, Al 35243

ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120 , does hereby grant, sell, assign, transfer and convey, unto MorEquity, Inc. , a corporation organized and existing under the laws of INDIANA (herein "Assignee"), whose address is P.O. Box 3906 Evansville. IN 47736-3906 a certain Mortgage dated 03/20/2003 , made and executed by: SHEILA ATKINS SIMS AND BARRY LEE SIMS MARRIED whose address is 325 HOWARD HILL DRIVE, WILSONVILLE, AL 35186 to and in favor of CROSSROADS MORTGAGE. INC. M.D. BUNT upon the following described property situated in SHELBY County, State of ALABAMA BEING PROPERTY DESCRIBED IN INSTRUMENT #1996-21933 RECORDED ON 07/09/1996 such Mortgage having been given to secure payment of: One Hundred Eighty-Three Thousand Dollars only 183,000.00 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page \tag{+- (or as No.) of the Records of SHELBY

, together with the note(s) and obligations therein

X20030409000215400

County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. FNMA - Multistate/1 Assignment of Mortgage **1011932** (0208) Initials: Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

Proferred Title

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	CROSSROADS MORTGAGE, INC.
Witness	(Assignor)
	By: (I) (M)
Witness	(Signature)
	VICE-PRESIDENT
Attest	
Seal:	
This Instrument Prepared By: Kellie Payne	, address:
2 Perimeter Pk S, Ste 440 W	
Birmingham, AL 35243	, tel. no.: (205) 298-0992

, tel. no.: (205) 298-0992

State of A1
County/City of Jefferson/Birmingham
On this 27 day of MARCH , in the year 2003 before me,
in and for said state, personally appeared LINDA S. CASE
LINDA S. CASE
VICE-PRESIDENT , of the CROSSROADS MORTGAGE, INC.
corporation, personally known to me (or proved to me on the oath of), to be the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and acknowledged to me that he/she executed the same for the purposes therein stated.

1168B (0212)