

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.  
2 Perimeter Pk S  
Ste 440 W  
Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210  
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

, a corporation

(herein "Assignee"), whose

a certain Mortgage dated 03/25/2003

, made and executed by:

PATRICIA A. MCSHERDON AKA PATRICIA ANN TINNEY  
AND WILLIAM G. MCSHERDON  
WIFE AND HUSBAND

whose address is 102 YELLOWHAMMER CIRCLE, MONTEVALLO, AL 35115

to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY

of ALABAMA

upon the  
County, State

BEING PROPERTY DESCRIBED IN INSTRUMENT #1999/27900 RECORDED ON 07/02/1999

such Mortgage having been given to secure payment of:

Ninety-Two Thousand Dollars only

(\$ 92,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \*

, at page \* (or as

No. ) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

\* 20030409000215310

FNMA - Multistate/1 Assignment of Mortgage

1011932 (0208)

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

Preferred Title

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

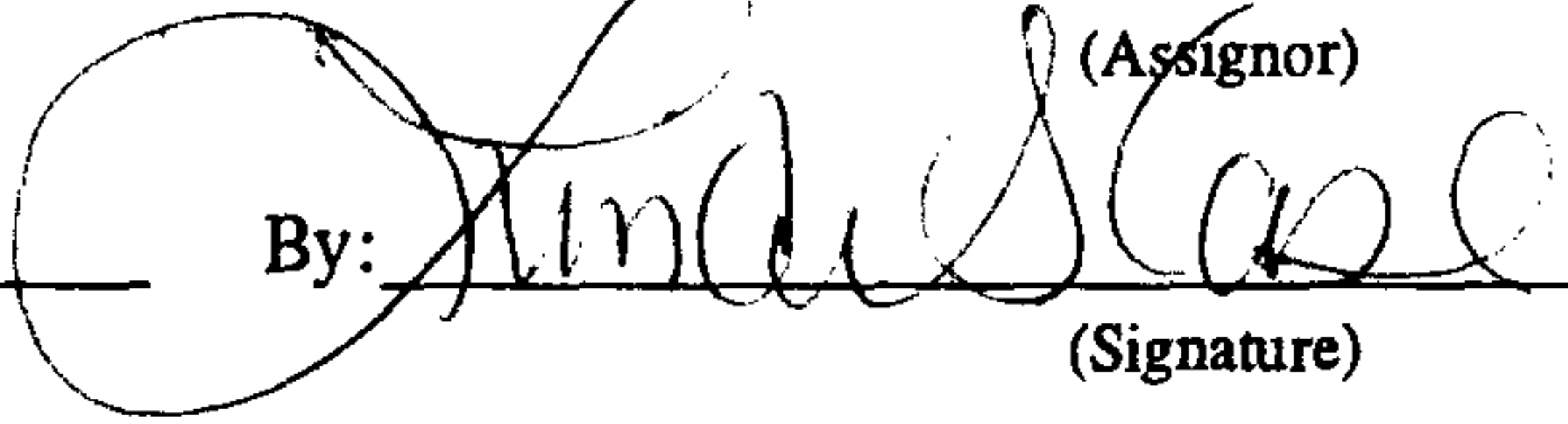
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

3/31/2003

\_\_\_\_\_  
Witness

CROSSROADS MORTGAGE, INC.

\_\_\_\_\_  
(Assignor)

By:  \_\_\_\_\_

(Signature)

\_\_\_\_\_  
Witness

\_\_\_\_\_  
VICE-PRESIDENT

\_\_\_\_\_  
Attest

Seal:

This Instrument Prepared By: Kellie Payne  
2 Perimeter Pk S, Ste 440 W  
Birmingham, AL 35243

, address:

, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 31 day of MARCH

, in the year 2003

before me,

, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of

), to be

the person who executed the within ASSIGNMENT OF MORTGAGE

on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.