STATE OF ALABAMA **SHELBY** COUNTY OF

LOAN #:

1928110795

POOL #: RBMG LOAN #:

588083 2000220781

INV #:

MIN: 100014420002207811 MERS PHONE # 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

RBMG, Inc. FOR VALUE RECEIVED, the undersigned,

a Delaware Corporation

does hereby grant, bargain, sell, convey and

assign unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns

G4313 Miller Rd. Flint MI 45801-2026 that certain mortgage executed by TOSHA KEY

dated 09/30/2002 and recorded in the Office of the Judge of Probate of

SHELBY

County, Alabama in Mortgage Book/

, Doc./

200210070004882P7@e/

, on 10/07/2002

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

Legal Description:

NOT REQUIRED BY COUNTY

RBMG, Inc. IN WITNESS WHEREOF, the said

has

A. McNeil caused this instrument to be executed in its name by

its Assistant Vice President

and its corporate seal is hereto affixed and attested by

S. Seery

its

both of whom are

thereunto duly authorized.

ATTEST:

S. Seery

**Assistant Secretary** 

RBMG, Inc.

**Assistant Secretary** 

A. McNeil

Assistant Vice President

SC STATE OF

COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that

A. McNeil

whose name as

Assistant Vice President

of

1992

a Delaware Corporation

RBMG, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the

Carolyn **G**. Alston

April 01, 2003

Notary Public ₹

06/27/2010 My Commission Expires:

Prepared by and Return to: **WDAVIS** RBMG, Inc.

9710 Two Notch Rd. Columbia SC 29223-0000

(800) 933-2890

Ext. 8103

04/01/2003 CHS310/03 03/03